



99217694

WHEN RECORDED, X MARK XOX

BNC MORTGAGE, INC.
P.O. BOX 11959
SANTA ANA, CALIFORNIA
92711-1959

RETURN TO:

CODILS & ASSOCIATES, PC
7055 SOUTH CASS AVENUE
SUITE 114
DARIEN, ILLINOIS 60601

HFN # 800585

Box 70

Order No. H30443
Escrow No.
Loan No. CHI3881SMIT

99217694
1059/0092 27 001 Page 1 of 2
1999-03-08 13:59:37
Cook County Recorder 23.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
AMRESKO RESIDENTIAL MORTGAGE CORPORATION
whose mailing address is

all of the undersigned's right, title and interest in, to and under that certain Mortgage dated FEBRUARY 23, 1998
executed by JUDITH D. SMITH, UNMARRIED

to BNC MORTGAGE, INC, A CALIFORNIA CORPORATION

and recorded either

concurrently herewith; or
 as Instrument No. 98192774 on _____ in book _____, page _____

in the Official Records in the Recorder of Deeds office of _____ COOK County, ILLINOIS, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA SS.
COUNTY OF ORANGE
On **MAR 06 1998** before me,
personally appeared *Michele Bedell*

BNC MORTGAGE, INC, A
CALIFORNIA CORPORATION

Jamie Langford
JAMIE LANGFORD
ASST. VICE PRESIDENT

personally known to me (or ~~ASSIST. VICE PRESIDENT~~ on basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *Michele Bedell*

(This area for official notarial seal)



Legal Description:

LOT 97 IN RAYMOND L. LUTGERT'S ADDITION TO OAKDALE A SUBDIVISION OF THE EAST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin No. 24-09-303-005

10119 S. 53rd Avenue, Oak Lawn, IL 60453

Property of Cook County Clerk's Office