

UNOFFICIAL COPY

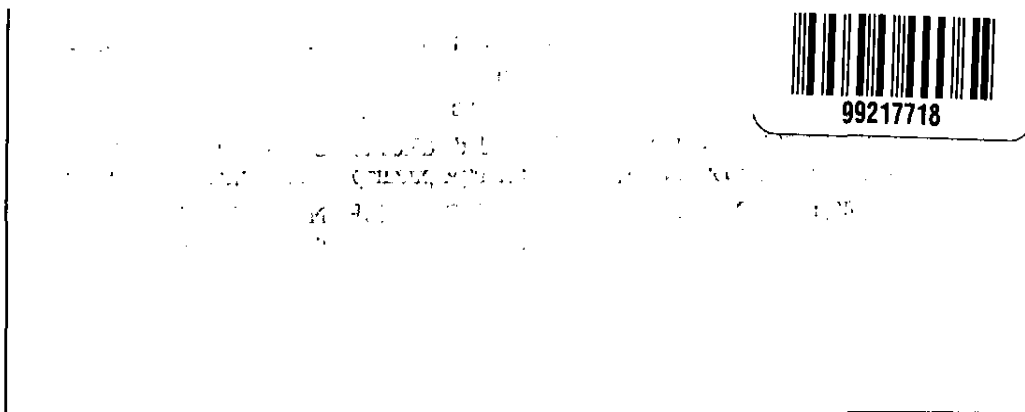
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068/001 14 001 Page 1 of 2  
1999-03-08 09:18:18  
Cook County Recorder 23.50



RELEASE OF MORTGAGE  
BY CORPORATION  
Loan No. 219201435

8839 S WOOD ST  
CHICAGO, IL 60620



THIS SPACE FOR RECORDER'S USE ONLY

**Know all Men by these Presents, that the**

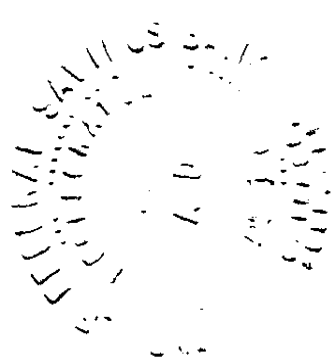
**AVONDALE FEDERAL SAVINGS BANK**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN LEE JACKSON AND DELORES JACKSON, HIS WIFE, AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 30TH day of NOVEMBER, A.D. 1995, and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, in book N/A of Records, on page N/A, as Document No. 96-002915, and a certain Assignment of Rents bearing date the N/A day of N/A, A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A, as Document No. N/A to the premises therein described, situated in the County of N/A and State of N/A as follows, to wit:

LOT 32 IN BLOCK 10 IN ENGLEWOOD HEIGHTS BEING A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH HALF OF THAT PART OF THE EAST HALF OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PIN Number: 25-06-210-018 VOL 451

IN TESTIMONY WHEREOF, the said AVONDALE FEDERAL SAVINGS BANK has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Manager, this 10TH day of FEBRUARY, A.D. 1999.



By: Tina L. Perez  
TINA L. PEREZ, Vice President  
Attest: Carmen Thompson  
CARMEN THOMPSON, Manager

54  
P2  
NW  
May

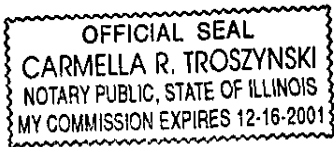
# UNOFFICIAL COPY

STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that TINA L. PEREZ personally known to me to be the Vice President of the **AVONDALE FEDERAL SAVINGS BANK** and CARMEN THOMPSON personally known to me to be the Manager of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in

person and severally acknowledged that as such Vice President and Manager, they signed and delivered this said instrument of writing as Vice President and Manager of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 10TH day of FEBRUARY, A D. 1999.



*Carmella R. Troszynski*  
\_\_\_\_\_  
CARMELLA R. TROSYNSKI Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

THIS INSTRUMENT WAS PREPARED BY MICHAEL W. MALONEY, SENIOR VICE-PRESIDENT  
AVONDALE FEDERAL SAVINGS BANK, 900 SOUTH FRONTAGE ROAD, WOODRIDGE, IL 60517