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1999-03-08 '09:20:20

Cook County Recorder

23.50



## **FULL RELEASE DEED**

LOAN-NO. 893269 1-PIN # 15-27-402-044-000

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR IT RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

GREG A. ACHTERKIRCHEN AND PHILL S.C. ACHTERKIRCHEN

HEIRS, LEGAL REPRESENTATIVES AND ASSICNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THE OUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF DECEMBER 20, 1994, RECORDED ON JANUARY 3 (295, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 95-000314, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SLAL TO BE HERETO AFFIXED, ON FEBRUARY 10, 1999.

ATTEST

CHARTER ONE MORTGAGE CORP., F/K/A

AMERICAN HOME FUNDING INC

**BETSY MORANO** ASST. SECRETARY. JANIE J. DANIEL

ASST. VICE PRESIDENT

STATE OF VIRGINIA COUNTY OF HENRICO

ON FEBRUARY 10, 1999, BEFORE ME PERSONALLY APPEARED JANIE J. DANIEL, BETSY MORANO, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DOSO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS JANIE J. DANIEL AND BETSY MORANO. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL

SEAL.

NOTARY PUBLIC

COMMISSION EXPIRES: 9-30-2001

PREPARED BY: CHARTER ONE MORTGAGE CORP. P.O. BOX 32095 RICHMOND, VA 23294

## **UNOFFICIAL COPY**

PARCEL 1: THE WEST 15 FEET OF LOT 17 AND ALL OF LOT 16 IN BLOCK 2 IN TALMAN AND THELP'S EDGEWOOD, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF THE SOUTHLAST QUARTER OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PROJUPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 31, 1923, AS DOCUMENT # 8166877, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SCUTH HALF OF THE VACATED ALLEY LYING NORTH AND ADJOINING THE WEST 15 FEET OF LOT 17 AND ALL OF LOT 16, BLOCK 2 IN TALMAN AND THIELB'S EDGEWOOD AFORESAID, IN COOK COUNTY, ILLINOIS

Juny Clarks Offic

WHEN RECORDED RETURN TO:

CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294

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