

Prepared By:

FINANCIAL FEDERAL

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

UNOFFICIAL COPY

99217139

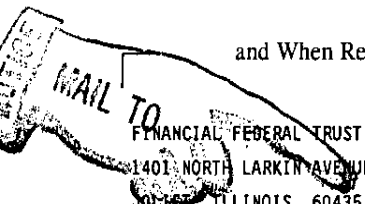
**COOK COUNTY
RECORDER**

**EUGENE "GENE" MOORE
SKOKIE OFFICE**



99217139

and When Recorded Mail To



FINANCIAL FEDERAL TRUST & SAVINGS BANK
1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

SPACE ABOVE THIS LINE FOR RECORDER'S USE

F5104 Corporation Assignment of Real Estate Mortgage

LOAN NO.: 97479

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FINANCIAL FEDERAL TRUST & SAVINGS BANK

1401 NORTH LARKIN AVENUE
JOLIET, ILLINOIS 60435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 24, 1999**

executed by **JOSEPH E. DABE AND**

WENDY M. DABE, HUSBAND & WIFE

to **MBLO FUNDING, INC.**

a corporation organized under the laws of

THE STATE OF ILLINOIS

and whose principal place of business is

11125 LA PORTE ROAD

MOKENA, ILLINOIS 60448

and recorded in Book/Volume No.

page(s)

, as Document

No. **99217138** WILL

County Records, State of

ILLINOIS

described

hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as **15350 OXFORD DRIVE, ORLAND PARK, ILLINOIS 60462**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**

MBLO FUNDING, INC.

COUNTY OF **will**

On **MARCH 1, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said

County and State, personally appeared

Joseph M. Siwinski

known to me to be the **E.V.P.**

and

known to me to be

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation: that said instrument

was signed and sealed on behalf of said corporation

pursuant to its by-laws or a resolution of its Board of

Directors and that he/she acknowledges said instrument to

be the free act and deed of said corporation.

Notary Public **Annette Siwinski**

Will County, IL

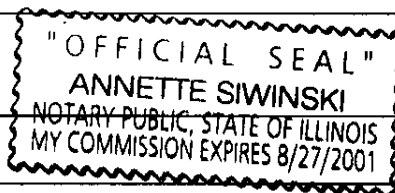
My Commission Expires **8/27/2001**

[Handwritten Signature]
By: **Joseph M. Siwinski**
Its: **E.V.P.**

By:

Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1 of 2 MOW

UNOFFICIAL COPY

DPS 049 Rev. 05/05/97

27-15-110-013

Property of Cook County Clerk's Office

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
SKOKIE OFFICE

ILLINOIS.
LOT 13 IN ORLAND SQUARE VILLAGE UNIT FIVE BEING A SUBDIVISION OF PART
OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 15, TOWNSHIP 36
NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION