

UNOFFICIAL COPY 99218418

1068/0108 18 001 Page 1 of 3  
1999-03-08 14:52:24  
Cook County Recorder 47.50

WHEN RECORDED MAIL TO:

JAMES MULLER  
JOANNE M. PETERSON  
1430 DRIFTWOOD,  
PALATINE, IL 60067  
Loan No: 1046820



99218418

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto JAMES MULLER, A BACHELOR his/hers/ JOANNE M. PETERSON, A SPINSTER their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 03-16-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 89136659, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

**SEE ATTACHED FOR LEGAL DESCRIPTION**

Tax ID No. (Key No.) 02-10-224-012-0000 Tax Unit No.

Witness Our hand(s) and seals(s), this 5TH day of JAN., 1999,

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY:

\_\_\_\_\_  
David W. Silha  
Asst. Vice President

BY:

\_\_\_\_\_  
Mary Rihani  
Asst. Secretary

424391

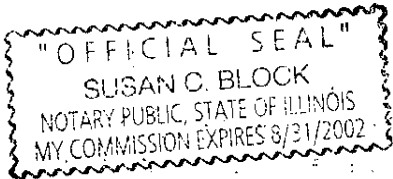
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STATE OF ILLINOIS    )  
                                  )  
COUNTY OF COOK     )

On this 5TH day of JANUARY 1999, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani, and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C. Block  
Notary Public



Property of Cook County Clerk's Office

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This Indenture, Made this 6th day of March 1989, between

James Muller, a bachelor, and Joanne M. Peterson, a spinster, Mortgagee, and Crown Mortgage Co., Mortgagor, and a corporation organized and existing under the laws of the State of Illinois Mortgagee.

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewith, in the principal sum of Ninety Nine Thousand and No/100ths

(\$ 99,000.00--), payable with interest at the rate of Ten and One Half per centum ( 10.50---%) per annum on the unpaid balance until paid, and made payable to the order of the Mortgagee at its office in Oak Lawn, Illinois 60453 or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Nine Hundred Five and 59/100ths Dollars (\$ 905.59-- ) on the first day of May, 19 89, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final payment of principal and interest, if not-sooner-paid, shall be due and payable on the first day of April 1, 2019.

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situated lying, and being in the county of Cook and the State of Illinois, to wit:

Parcel 1: Lot 197 in Cherry Brook Village Unit 4, being a Planned Unit Development in the Northeast 1/4 of Section 10, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois according to Plat of Planned Unit Development recorded on June 15, 1984, as document number 27133962, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress over and through parcels 304 through 310, both inclusive, in Cherry Brook Village Unit 2, appurtenant to Parcel 1 as set forth in the Cherry Brook Village Declaration of covenants, conditions and restrictions recorded April 19, 1984, as document number 27052209 and as amended by document number 27212432.

PERMANENT INDEX NO. 02-10-224-012-0000

1430 Driftwood Palatine, Illinois 60067 ... of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

And said Mortgagor covenants and agrees: To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue

This form is used in connection with mortgages insured under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

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