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99218428

08/0178 18 001 Page 1 of 3

1999-03-08 14:54:45

Cook County Recorder 25.50



99218428

WHEN RECORDED MAIL TO:

ANDREW J. LYNCH  
CHRISTINE J. TUCHEK  
7566 SARSON WAY,  
HANOVER PARK, IL 60103  
Loan No: 1265388

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ANDREW J. LYNCH, A SINGLE PERSON his/hers/ CHRISTINE J. TUCHEK, A SINGLE PERSON their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 08-29-94 and recorded in the Recorder's Office of COOK County, in the State of IL in book N/A of records on page N/A, as Document No. 94773311, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 07-29-311-031 Tax Unit No. 1244733

Witness Our hand(s) and seals(s), this 12TH day of JAN. 1999,

THIS INSTRUMENT  
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

BY: David W. Silha  
David W. Silha  
Asst. Vice President

BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

1999 MAR 10 10:00 AM



LYNCH. A

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Mail to: Crown Mortgage Co.  
6141 W. 95th  
Oak Lawn, IL  
60453

BOX 392

: DEPT-01 RECORDING \$31.00  
: T#0011 TRAN 3640 09/01/94 14:23:00  
: #9786 # RV \*-94-773311  
: COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

State of Illinois

MORTGAGE

FHA Case No.  
131:7766465 244  
CMC NO. 0001265388

THIS MORTGAGE ("Security Instrument") is given on August 29, 1994 . The Mortgagor is  
ANDREW J. LYNCH A Single Person  
CHRISTINE J. TUCHEK A Single Person

("Borrower"). This Security Instrument is given to CROWN MORTGAGE CO.

ATTORNEY'S NATIONAL  
TITLE NETWORK, INC.

which is organized and existing under the laws of the State of Illinois , and whose  
address is 6141 W. 95TH ST. OAK LAWN, IL 60453

("Lender"). Borrower owes Lender the principal sum of  
SEVENTY SIX THOUSAND SIX HUNDRED EIGHTY SEVEN & 00/100 \*\*\*\*\*

Dollars (U.S. \$ 76,687.00 ). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
September 1, 2024 . This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums;  
with interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in,  
Cook County, Illinois:

PARCEL 1: LOT 3 IN BLOCK 47 IN LIBERTY SQUARE UNIT NO. 4 BEING A SUBDIVISION  
OF PART OF THE SOUTHWEST 1/4 OF SECTION 29, AND PART OF THE SOUTHEAST 1/4  
OF SECTION 30, BOTH IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR  
INGRESS AND EGRESS OVER OUT LOT 1 IN LIBERTY SQUARE UNIT 4 AFORESAID IN COOK  
COUNTY, ILLINOIS.

TAX ID NO. 07-29-311-031  
TAX ID NO.  
TAX ID NO.

which has the address of 7566 SARSON WAY, HANOVER PARK [Street, City],  
Illinois 60103 [Zip Code] ("Property Address");

94773311

3/00  
AJL CJT