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99218531

FORM NO. 835  
February, 1985

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1999-03-08 09:32:32  
Cook County Recorder 23.50



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHICAGO, IL. 60644 of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE & ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do James B. Billips and Ora C. Billips hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES B. BILLIPS AND ORA C. BILLIPS

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever James B. Billips and Ora C. Billips may have acquired in, through or by a certain MORTGAGE & ASSIGNMENT OF RENTS bearing date the 25th day of AUGUST 1995 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book 95633192 95633193 of records, on page     , as document No. 95633192 95633193 to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 14 IN BLOCK 20 IN HULBERT'S ST CHARLES ROAD SUBDIVISION OF BLOCKS 18 TO 27 INCLUSIVE IN WEST 1/2 OF NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 15-08-201-014-0000

Address(es) of premises: 51 SO. 49th AVE., BELLWOOD, IL. 60104

Witness      hand      and seal     , this 4th day of SEPTEMBER 19 98

Hilda Bran (SEAL)  
HILDA BRAN, LOAN OPERATIONS OFFICER (SEAL)

This instrument was prepared by AUSTIN BANK OF CHICAGO, 5645 W. LAKE ST., CHGO., IL. 60644 (NAME AND ADDRESS)

# UNOFFICIAL COPY

STATE OF ILLINOIS

99218531

COUNTY OF COOK

} SS.

PATRICIA PHILLIPS

, a notary public in and for

said County, in the State aforesaid, DO HEREBY CERTIFY that HILDA BRAN personally

known to me to be the LOAN OPERATIONS OFFICER AUSTIN BANK OF CHICAGO, a

ILLINOIS corporation, and \*\*\*, personally known to

me to be the \*\*\* Secretary of said corporation, and personally known to me to be the same

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

acknowledged that as such LOAN OPERATIONS OFFICER and \*\*\* Secretary, they signed and

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

authority given by the Board of TRUSTEES of said corporation, as their free and voluntary act, and as

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4th day of SEPTEMBER, 19 98.

*Patricia Phillips*

NOTARY PUBLIC



Commission Expires 03/13/00

**RELEASE DEED**

By Corporation

TO

AUSTIN BANK OF CHICAGO  
5645 W. LAKE STREET  
CHICAGO, IL 60644

ADDRESS OF PROPERTY:



MAIL TO:

JAMES B. BILLIPS AND ORA C. BILLIPS  
51 SO., 49th AVE.  
BELLWOOD, IL. 60104