



99218690

**Full Satisfaction  
And Release of Mortgage**

**NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION**  
5157 North Clark Street - Chicago, Illinois 60640

Loan No. .... 6575-11 .....

a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

MEHMET AK, DIVORCED AND NOT SINCE REMARRIED AND LEONA DOLLISON, NEVER HAVING BEEN MARRIED  
of the County of COOK and State of ILLINOIS, all the  
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

16 day of JUNE, A.D. 19 94, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 94553645, and a certain Assignment

of Rents dated the day of 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit:

LOT 5 OWNER'S INDIAN BOUNDARY LINE SUBDIVISION OF THE SUNDRY LOTS IN SALINGER AND HUBBARD'S 2ND ADDITION TO ROGERS PARK IN OLIVER SALINGER AND CO'S NORTH SHORE AVE. ADDITION TO ROGERS PARK AND CLAUDE W. NORRIS INDIAN BOUNDARY ADDITION TO ROGERS PARK IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. # 10-36-307-010  
ADDRESS: 6629 N. WHIPPLE STREET, CHICAGO, ILLINOIS 60645

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**BOX 333-CTI**

(1410) 99002769  
N.O. ABSTRACT  
1410 (1410) 575006710 (1410) 1410

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

22nd day of FEBRUARY A.D., 19 99

ATTEST:

WALTER G. HARTFELDER

Secretary

By

FRANCIS R. CORBETT

President

STATE OF ILLINOIS

COUNTY OF COOK

} ss.

I, LORRAINE MERRITT

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT FRANCIS R. CORBETT

personally known to me to be the President of NORTH SIDE FEDERAL SAVINGS

a corporation, and WALTER G. HARTFELDER personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 22nd day of FEBRUARY, A.D. 19 99

THIS INSTRUMENT WAS PREPARED BY:

Lorraine Merritt Notary Public

LORRAINE MERRITT
5159 N. CLARK STREET
CHICAGO, ILLINOIS 60640

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS BELOW:



NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
5159 NORTH CLARK STREET
CHICAGO, ILLINOIS 60640

