

UNOFFICIAL COPY

98387967

7417000 30 001 Page 1 of 2
1998-05-12 08:30:09
Cook County Recorder 23.00

PREPARED BY:

99218824

1060/0174 03 001 Page 1 of 2
1999-03-08 10:51:41
Cook County Recorder 23.00

WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



99218824

98038238
JTS01249 3 of 3
LOAN NO. I4-2482

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
RESOURCE BANCSHARES MORTGAGE GROUP, INC. ✓

2

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
APRIL 16, 1998 ✓

MANUEL A. SAMAYOA, MARRIED TO BRENDA SAMAYOA AND JULIO V. PORRES, MARRIED TO, executed by
CLAUDIA PORRES
to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

98387966

a corporation organized under the laws of ILLINOIS
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008
and recorded in Liber page(s)
State of ILLINOIS described as follows:

and the principal place of business is
DOCUMENT NO. RE-RECORDED AS
COOK County Records.
DOC#99118606

LOT 6360 IN WOODLAND HEIGHTS EAST, BEING A RESUBDIVISION OF LOTS 6268,
6269 AND 6270 IN WOODLAND HEIGHTS UNIT NO. 13, A SUBDIVISION IN
SECTIONS 25, 26, 35 AND 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 06-25-316-027

COMMONLY KNOWN AS: 1551 MCKOOL AVENUE STREAMWOOD, IL 60107

THIS DOCUMENT IS BEING RERECORDED TO CORRECT THE CHAIN OF TITLE

BOX 555-6110

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

MAS dup

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99218824

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE PRESIDENT
PLATINUM HOME MORTGAGE CORPORATION

By:

Its:

Property of Cook County Clerk's Office

STATE OF ILLINOIS
COUNTY OF COOK

On APRIL 16, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

known to me to be the VICE PRESIDENT and

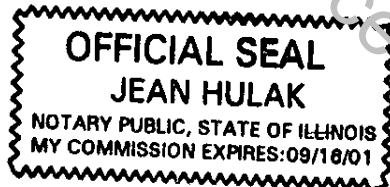
, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Jean Hulak

Notary Public

My Commission Expires 09-16-01

COOK County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)