

UNOFFICIAL COPY

99218848

1999-03-08 10:57:22
Cook County Recorder 25.00



99218848

Prepared by and
Return to:

OAK BROOK BANK AN ILLINOIS CORP.
1400 WEST SIXTEENTH STREET
OAK BROOK, ILLINOIS 60523

99608997
7791705 30030 ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and
transfers to PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH STREET DES
MOINES, IA 50392-0720, all

beneficial interest under certain Mortgage dated February 12th
1999, executed by GEORGE A. GREGG and JOAN H. GREGG, AS JOINT
TENANTS

Trustor, and recorded _____, as Instrument No.
_____ in Book XXXXXX, Page XXYXXX, in the Office of the
County Recorder of COOK, IL

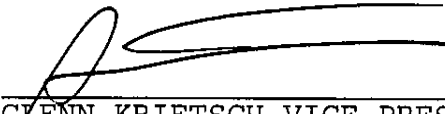
described as follows, to-wit:
SEE ATTACHED LEGAL DESCRIPTION
PERM TAX #
15-12-306-014-0000

99218847

DATED this 12th day of February, 1999

OAK BROOK BANK AN ILLINOIS CORP.


WILLIAM P. GARDNER VICE PRESIDENT


GLENN KRIETSCH VICE PRESIDENT

BOX 333-CTJ

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Acknowledgement

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STATE OF ILLINOIS

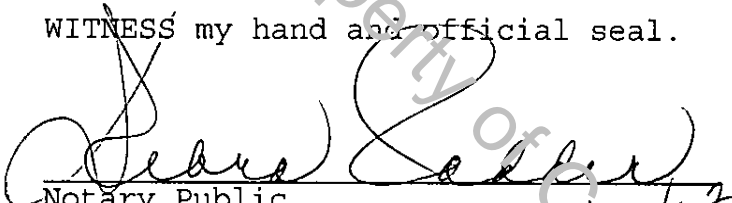
COUNTY OF COOK

} ss:

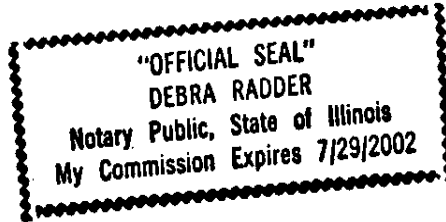
On this 12th day of February, 1999, before me, _____, a Notary Public in and for said COOK County, personally appeared WILLIAM P. GARDNER known to me to be the VICE PRESIDENT and GLENN KRIETSCH known to me to be the VICE PRESIDENT of OAK BROOK BANK AN ILLINOIS CORP.

_____, the Corporation that executed the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hand and official seal.



Notary Public



My commission expires:

7/29/02

PROPERTY OF COOK COUNTY CLERK'S OFFICE

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LEGAL DESCRIPTION:

PARCEL 1:

THE NORTH 60 FEET OF LOT 10 IN BLOCK 3 IN GALE AND BLOCKI'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

PARCEL 2:

THE WEST HALF OF VACATED ALLEY EAST OF AND ADJOINING THE NORTH 60 FEET OF LOT 10 IN BLOCK 3 IN GALE AND BLOCKI'S SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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For Filing Officer (to Filing Office)

Code:

99218849

Financing Statement No.

53

19 97

Filed with

COOK COUNTY

99218849

The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.

B. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.

C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.

D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.

E. AMENDMENT..... The financing statement bearing the above file number is amended.

- To show the Secured Party's new address as indicated below;
- To show the Debtor's new address as indicated below;
- As set forth below:

7750585
ST

(Signature of Debtor, if required)

(Debtor)

Dated: AUGUST 31, 19 98

MID TOWN BANK AND TRUST COMPANY OF CHICAGO (Secured Party)

DAVID S. GRZENIA, SR. V.P. (Signature of Secured Party)

FILING OFFICER-ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

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Time, Number, and

COOK

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