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WARRANTY DEED  
131-777055

10/18/01 18 001 Page 1 of 3  
1999-03-08 12:07:28  
Cook County Recorder 25.50

# 62255  
AFTER RECORDING RETURN  
THIS INSTRUMENT TO:

WILLIE SHAW  
5725 S. MAPLEWOOD  
CHICAGO IL 60629



99218363



Property of Cook County Clerk's Office

3

**THIS INSTRUMENT WITNESSETH:** that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **Willie Shaw, 5626 South Throop, Chicago, IL 60636** (hereinafter referred to as "Grantee(s)", all interest in the real estate commonly known as: **5725 South Maplewood Avenue, Chicago, IL 60629** and which is legally described as follows:

See Attached Exhibit "A"

**BEING** the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

**SAID CONVEYANCE** is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

**IN WITNESS WHEREOF** the undersigned on this 21 day of December, 1998 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

62255

Scaled and Delivered  
in the Presence of:

Andrew M. Cuomo, Secretary of  
Housing and Urban Development, Washington D.C.  
by Federal Housing Commissioner

99218363

Robert Chup  
Angela B. Best

for Charlotte A. Lewis  
Barbara J. Alexander - Mohammed  
Lead Single Family Housing Representative  
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),  
Section 4, Real Estate Transfer Tax Act

12/22/98 Chavez  
Date Buyer, Seller or Representative

STATE OF ILLINOIS )  
) SS.  
COUNTY OF COOK )

I, LISA SIMON a Notary Public in and for the County and State  
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is  
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING  
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person  
who executed the foregoing instrument bearing the date of December 21, 1998 by virtue of  
the authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,  
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and  
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY  
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for  
and on behalf of **ANDREW M. CUOMO**, Secretary of Housing and Urban Development,  
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 21 day of December, 1998.



Lisa Simon  
Notary Public

Scrivener has not examined title and is relying solely on information provided to  
Scrivener for the purpose of document production.

**PREPARED BY:**  
PAUL S. NICOLOSI, Esquire  
PHILIP A. NICOLOSI & ASSOCIATES  
Attorneys at Law  
190 Buckley Drive, Suite 102  
Rockford, IL 61107

**SEND SUBSEQUENT TAX BILLS TO:**  
Willie Shaw  
5725 South Maplewood Avenue  
Chicago, IL 60629

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LOT 32 IN BLOCK 3 IN COBE AND MC KINNON'S 59TH STREET AND WESTERN AVENUE  
SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 AND THE NORTH EAST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N. 19-13-217-  
009.

Commonly known as 5725 S. Maplewood Avenue, Chicago, IL 60629.