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Cook County Recorder

25.50

## **Assignment of Mortgage**

Loan No.: 12982395

Date: SEPTEMBER 11, 1998

FOR VALUABLE CONSIDERATION, PRISE MORTGAGE COMPANY,

AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and transfers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CM 93065-6298

(whether one or more), the Assignor's Interest in the Mortgage do.e. 09/11/98

, Assignee executed by

PETER AHN AND NORIKO AHN, HUSBAND AND WIFE

PRISM MORTGAGE COMPANY as Mortgagor, to

AN ILLINOIS CORPORATION

Mortgagee, and filed for record (or in Book

as Document Number ), in the

Office of the (County Recorder) (Registrar of Titles) of

COOK

County,

ILLINOIS

, described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P.I.N. 17-16-424-004-1108



TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM\_MORTGAGE COMPANY

lee president

STATE OF

**COUNTY OF** 

On this 11TH day of SEPTEMBER, 1998 , before me, a Notary

Public within and for said County, personally appeared ELIZABETH O'HAGAN

## VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNCR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET

CHICAGO, IL 60610-4410 NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-7-2000

PRMTGASS

Page 2 of 2 pages

## LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

ORDER NO.:

IL9807550

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 1806 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NO. 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RAIGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DCCUMENT 25245458, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELFMENTS.

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

LPOLA292

KMB 12/04/98

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