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1999-03-08 16:03:06

Cook County Recorder

25.50



Assignment of Mortgage

Loan No.: 12982964

Date: OCTOBER 28, 1998

1000 M

FOR VALUABLE CONSIDERATION, PRISE MORTGAGE COMPANY,
AN ILLINOIS CORPORATION
(whether one or more), hereby sells, assigns, and transfers to
NATIONSBANC MORTGAGE CORPORATION, F. TEXAS CORPORATION
205 PARK CLUB LANE, BUFFALO, NY 14231.9000
(whether one or more), the Assignor's Interest in the Mortgage dated 10/28/98
PATRICK J. AHERN, AN UNMARRIED MAN

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION
as Mortgagee, and filed for record NUMBER 4, 1978, as Document Number of the (County Recorder) (Registrar of Titles) of COOK

Office of the (County Recorder) (Registrar of Titles) of COOK

ILLINOIS , described hereinafter as follows:

SEE ATTACHED EXHIBIT "A"

P I N # 14-05-215-015-1119

5480 1148

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

Rv

MICHAEL D. RANDOLPH its: CLOSING SUPERVISOR

Witness

STATE OF Illine

COUNTY OF

On this 28TH

day of OCT DBER, 1998

, before me, a Notary

Public within and for said County, personally appeared

MICHAEL D. RANDOLPH

CLOSING SUPERVISOR

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumer, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Signature of Person Taki 1: Acknowledgment

My Commission Expires:

"OFFICIAL" SFAL"
PAUL A. KOUTN'K
NOTARY PUBLIC, STATE OF LL'I 101S
MY COMMISSION EXPIRES 2/18/2002

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS 440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

PRMTGASS

Page 2 of 2 pages

STREET ADDRESS: 6007 N. SHERIDAN ROAD COPY UNIT 16-C

CYTY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-05-215-015-1119

LEGAL DESCRIPTION:

UNIT NO. 16-C, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):

LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) IN BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6, 7, 8 AND 9 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK AS FILED FOR RECORD IN THE RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT 10938695, ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST PA ARAT.
T IN TH.

COA COUNTY CLORATES OFFICE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION RECORDED AS DOCUMENT 20686341 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS