Ontore Transcrial The property of the propert	GOINER	Prepared B : NOFF	ICIAL CO. 39219016
COTPORATION Assignment of Real Estate Mortgage COTPORATION Assignment of Real Estate Mortgage COMMON TO STONY STATE OF THE ANALYSIS STATE OF TILLINOIS and the rights, this and interest of under signed in and to that certain Real Estate Mortgage dated FERDUARY 24, 1999 TO CHICAGO FINANCIAL SERVICES, INC. COURTY OF TILLINOIS COUNTY OF THE STATE OF TILLINOIS and vhose principal place of business is 520 MEST. ERIE, SUITE 240 CHICAGO, TILLINOIS GOGIO and recorded in Book/Volume No. No. COOK COUNTY OF RECORDS, State of ILLINOIS Gosto and recorded in Book/Volume No. No. COOK COUNTY OF RECORDS, State of ILLINOIS Gosto and recorded in Book/Volume No. No. COOK COUNTY OF RECORDS, State of ILLINOIS Gosto and recorded in Book/Volume No. No. COOK COUNTY OF RECORDS, State of ILLINOIS Gosto and recorded in Book/Volume No. No. COOK COUNTY OF RECORDS, State of ILLINOIS Gosto TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF RECORDS On MARCH 1, 1999 MRCH 1, 1999 MRC	3	520 WEST ERIE, SUITE 240	1999-03-08 11:34:32
COUNTY OF ILLINOIS On March 1, 1888 COUNTY Office. COUNTY O	TORA		
SPACE ABOVE THIS LINE FOR RECORDER'S USE COUNTY OF ILLINOIS SPACE ABOVE THIS LINE FOR RECORDER'S USE CONTROLLE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE compensation 808 SOUTH 60TH STREET WEST ALLIS, WISCONSIN 5321 all the rights, title and increase of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1999 executed by DAVID o DRAPER, UNMARKEE to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of the State of THE State of TILLINOIS and whose principal place of business is 520 VEST FRIE, SUITE 240 CHICAGO, ILLINOIS 60810 And recorded in Book/Volume No. No. COOK County Records, State of ILLINOIS described on According to the Commonly known as 3252 NORTH KENNORE AVENUE, UNIT 302, Orleago, ILLINOIS 60857 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accurated or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS, COUNTY OFFICIAL SEAL MOWN to me to be the file and for said County and State, personally appeared The corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument is the corporate seal of said corporation: that said instrument to be the free act and that he/she acknowledges said instrument to be the free act and that he/she acknowledges said instrument to be the free act and that he/she acknowledges said instrument to be the free act and that he/she acknowledges said instrument to be the free act and that he/she acknowledges said instrument to be the free act and	\gtrsim	and When Recorded Mail To	99219016
COUNTY OFFICIAL SEAL MORTGAGE CONTROL OF ILLINOIS COMMAND RECORD TO SECURIOR COUNTY OFFICIAL SEAL SEAL SEAL SECURIOR TO SECURIOR COMMAND RECORD TO SECURIOR COMMAND	rate F	520 WEST ERIE, SUITE 240 CHICAGO	
FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRSTAR HOME MORTGAGE CORPORATION 809 SOUTH 60TH STREET WEST ALLIS, WISCONSIN 5321 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by DAVID G. DRAPER, UNMARKIED to CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. No. COOK COUNTY Records, State of Archago, ILLINOIS 60610 Accorded in Book/Volume No. No. COOK County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal rescription) Commonly known as 3252 NORTH KENMORE AVENUE, UNIT 302, CHICAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the mone/ due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY ORACL (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared known to me to be the and known to me to be the and known to me to be the and signed and sealed on behalf of said corporation; that said instrument is the corporate seal of said corporation; that said instrument to the solution of its Board of Directors and that he/she acknowledges said instrument to be the free act and fleed of said corporation. My Commission Expires Alp	Apst Apst	Corporation Assign	ment of Real Estate Mortgage
WEST ALLIS, WISCONSIN 5323. all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 24, 1999 executed by DAVID G. DRAPER, UNMARKIED TO CHICAGO FINANCIAL SERVICES, INC. a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. No., COOK No., COOK No., COOK No., COOK County Records, State of ILLINOIS Commonly known as 3252 NORTH KENMORE AVENUE, UNIT 302, CHCAGO, ILLINOIS 60657 TOGETHER with the note or notes therein described or referred to, the mone due and to become due thercon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF ACCOUNTY OF AC	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	FOR VALUE RECEIVEL's the undersigned hereby g	rants, assigns and transfers to
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TOGETHER with the note or notes therein described or referred to, the mone due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS COUNTY OF JOB ON MARCH 1. 1998 On MARCH 1. 1998 Defore The undersigned a Notary Public in and for said County and State, personally appeared Known to me to be the and known to me to be the and known to me to be the and known to me to be the said instrument is the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and the of said corporation. Notary Public My Commission Expires My Commission Expires The Mortgage. CHICAGD FINANCIAL SERVICES, INC. Services, INC. OFFICIAL SEAL JENNIFER R ZARICE MY COMMISSION EXPIRES: 0172003 Witness: MY COMMISSION EXPIRES: 0172003 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)		a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 60610 and recorded in Book/Volume No. No. , COOK County (See Revo	Records, State of erse for Legal Payription) ST ERIE. SUITE 240 99319015 , as Document described
STATE OF ILLINOIS COUNTY OF COUNTY O	<u>H</u>	TOGETHER with the note or notes therein described	or referred to, the money due and to become due thereon with interest,
known to me to be the and known to me to be the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires	Sh 99	STATE OF ILLINOIS,	
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Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public My Commission Expires / 26/03 County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL)	-	County and State, personally appeared known to me to be the	By: Steven Aida
Notary Public Annual County, Color (THIS AREA FOR OFFICIAL NOTARIAL SEAL)		known to me to be <i>preselect</i> of the corporation herein which executed the winstrument, that the seal affixed to said instrument is corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporations pursuant to its by-laws or a resolution of its Board Directors and that he/she acknowledges said instrument	ithin Its: OFFICIAL SEAL s the JENNIFER R ZARICK ment Witness: MY COMMISSION EXPIRES:01/26/03 d of
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RIDER - LEGAL DESCRIPTION

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 302 IN SCHOOL STREET LOFTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 46, 47 AND 48 IN BLOCK 6 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94479297 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

TO TO THE EXCLUSIVE RIGHT TO THE USE OF P-13 IN LIMITED COMMON ELEMENT AS DELINEATED ON A SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 94479297.

14-20-423-049-1010