

UNOFFICIAL COPY

99219161

1063/0111 48 001 Page 1 of 2  
1999-03-08 10:50:25  
Cook County Recorder 23.50

PREPARED BY: JASON SCHIFFMAN  
UNITED FINANCIAL MORTGAGE CORP.  
600 ENTERPRISE DRIVE, SUITE 206  
OAK BROOK, ILLINOIS 60523



AND WHEN RECORDED MAIL TO

NAME UNITED FINANCIAL MORTGAGE CORP.  
ADDRESS 600 ENTERPRISE DRIVE, SUITE 206  
CITY & OAK BROOK, ILLINOIS 60523  
STATE LOAN NO. 9901215R01

65908 2062 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage **99219160**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by WAYNE HOLLOWAY and IRMATINE HOLLOWAY, HIS WIFE and dated FEBRUARY 18, 1999, to UNITED FINANCIAL MORTGAGE CORP. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 600 ENTERPRISE DRIVE, SUITE 206, OAK BROOK, ILLINOIS 60523 and recorded in Book/Volume No. \_\_\_\_\_, pages(s) \_\_\_\_\_, as Document No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 6 IN BLOCK 6 IN HOMEWOOD TERRACE SOUTH BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, AND PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, ALL IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON JULY 7, 1965 AS DOCUMENT LR2218042

32-08-222-006

ALSO KNOWN AS: 19213 CENTER AVENUE, HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me, the undersigned, a Notary Public in and for the said County and State aforesaid, do hereby certify that JASON SCHIFFMAN appeared to me personally known, who, being duly sworn by me, did say that he/she is the ASSISTANT VICE PRESIDENT of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY COOK

My Commission Expires \_\_\_\_\_

UNITED FINANCIAL MORTGAGE CORP.

By: \_\_\_\_\_

JASON SCHIFFMAN

Its: ASSISTANT VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)