

Prepared By

UNOFFICIAL COPY 99219336

3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE, ILLINOIS 60515

1064/0084 66 001 Page 1 of 2
1999-03-08 10:40:57
Cook County Recorder 23:50

SECRET



99219336

and When Recorded Mail To

PREFERRED MORTGAGE ASSOCIATES, LTD.
3030 FINLEY ROAD, SUITE 104
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FINANCIAL FEDERAL TRUST & SAVINGS BANK
48 ORLAND SQUARE DRIVE
ORLAND PARK, ILLINOIS 60462

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 19, 1999**
executed by **MICHAEL A. O'CONNOR AND KATHRYN S. O'CONNOR, HUSBAND AND WIFE**
to **PREFERRED MORTGAGE ASSOCIATES, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3030 FINLEY ROAD, SUITE 104**
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **3521 CLINTON AVENUE, BERWYN, ILLINOIS 60402**

TOGETHER with the note or notes therein described or referred to, the mone / due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF _____

PREFERRED MORTGAGE

ASSOCIATES, LTD.

On **FEBRUARY 19, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Howard A. Davis
By: **HOWARD A. DAVIS**
Its: **PRESIDENT**

known to me to be the
and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Carol M. Kochan
By: **CAROL M. KOCHAN**
Its: **VICE PRESIDENT**

Notary Public _____
My Commission Expires _____

Witness:
Ronald ...
Jina ...

OFFICIAL SEAL
LISA RIDDELL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 09/01/02

UNOFFICIAL COPY

Rev. 05/05/97 DPS 049

99219336

16-31-305-003

Property of Cook County Clerk's Office

07/01/97

ILLINOIS.
THE NORTH 19 1/2 FEET OF LOT 50 AND THE SOUTH 11 FEET OF LOT 51 IN
BLOCK 18 IN BERMYN, A SUBDIVISION OF SECTION 31, TOWNSHIP 39 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

RIDER - LEGAL DESCRIPTION