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1064/0090 66 001 Page 1 of 2
1999-03-08 10:42:53
Cook County Recorder 23.50



510165752

Loan #: 0989918521
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Barrington Mortgage Corporation
742 West Northwest Highway
Barrington, IL 60010

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0989918521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Marine Midland Mortgage Corporation, 2929 Walden Avenue, Depew, NY 14043 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 17, 1999 executed by Howard J. Gibson and Helen A. Gibson, husband and wife to Barrington Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 742 West Northwest Highway, Barrington, IL 60010, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

99219341

P.I.N.: 12-14-400-023

Commonly known as: 500 East Robertson Street, Palatine, IL 60067

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

Barrington Mortgage Corporation

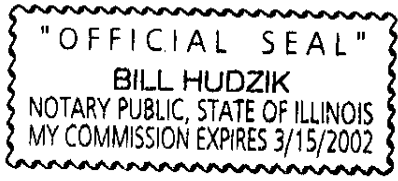
On 2-17-99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **John C. Gillett** known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: **John C. Gillett**
Its: **President**

By:
Its:

Witness:

Notary Public [Signature]
County, COOK
My Commission Expires: 3-15-2002



J
aw

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LEGAL DESCRIPTION RIDER

LOT 21 IN ARTHUR T. MCINTOSH AND COMPANY'S FAIR GROUNDS PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15592390 ON APRIL 14, 1953, IN COOK COUNTY, ILLINOIS.

P.I.N. 12-14-400-023

Property of Cook County Clerk's Office