

# UNOFFICIAL COPY



99220640

When recorded return to:  
FIRST AMERICAN TITLE INSURANCE COMPANY  
3067 S WOLF RD  
WESTCHESTER, IL 60154  
L#:0003262499

99220640

1064/0228 66 001 Page 1 of 3  
1999-03-08 12:08:02  
Cook County Recorder 25.50

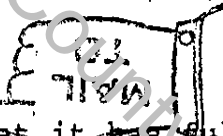
## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **IVAN S DUKOVIC** to **LASALLE TALMAN BANK, FSB** bearing the date 08/12/94 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 94721412. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

3  
Ⓟ

SEE EXHIBIT 'A' ATTACHED

*mail to Ivan S. DUKOVIC*  
commonly known as: 1521D S INDIANA  
CHICAGO, IL 60605



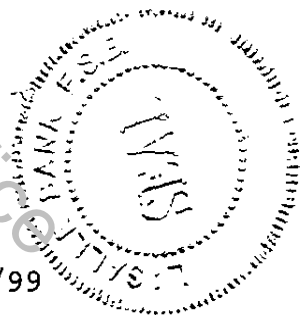
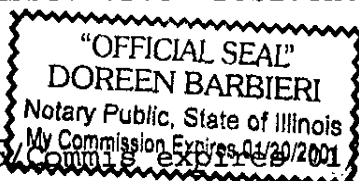
pin#SEE LEGAL DESCRIPTION

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.  
dated 01/29/99  
LASALLE BANK, FSB

By: *James M. Dolan*  
James M. Dolan Asst. Vice President

STATE OF ILLINOIS COUNTY OF COOK  
The foregoing instrument was acknowledged before me on 01/29/99 by James M. Dolan the Asst. Vice President of LASALLE BANK, FSB on behalf of said CORPORATION.

*Doreen Barbieri*  
Doreen Barbieri  
LASL1 EE-316EE



1st AMERICAN TITLE order # C138938

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## PARCEL 1:

UNIT C-57 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 1 IN CENTRAL STATION 2ND RESUBDIVISION, BEING A RESUBDIVISION OF CENTRAL STATION RESUBDIVISION IN THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 19, 1993 AS DOCUMENT NUMBER 93557312 AND AMENDED BY AMENDMENT RECORDED NOVEMBER 16, 1993 AS DOCUMENT 93933177 AND FURTHER AMENDED BY AMENDMENT RECORDED JULY 13, 1994 AS DOCUMENT 94611645 (AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

## PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 AND 2 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AND RECORDED ON FEBRUARY 9, 1993 AS DOCUMENT NUMBER 93107422.

THE MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHT AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

93902264D

94721412

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EXHIBIT 'A'

0003262499

SEE EXHIBIT A ATTACHED

17-22-109-003

17-22-109-004

17-22-109-024

17-22-109-030

17-22-110-005

Property of Cook County Clerk's Office

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