UNOFFICIAL COS/162 1 001 Page 1 of 3 1999-03-08 13:02:52

Cook County Recorder

25.50



RECORDING REQUESTED BY, WHEN RECORDED, MAIL TO: TITLE RECON TRACKING DIR RECORDING INFORMATION 512 S VERDUGO DRIVE BURBANK, CA 91502 BY: Rita Shurtliff

J. 1

LOAN NO. 42587230 INVESTOR:

RECON NO: MID-0658221

RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor KIMBERLY R. ROSEN AND MICHAEL C. ROSEN, WIFE AND HUSBAND to Mortgagee Pace Mortgage Corporation, Jated , ,

Recorded on **Jun 17 1988** as Inst.# **88264533** Book Page
Rerecorded: , Inst# , Book . Page Of Official Records in **COOK**County, ILLINOIS has been paid, salisfied and fully discharged.

PIN#: 08-08-106-024-1023

PROPERTY ADDRESS: 2302 ALGONQUIN RD. #11, POLLING MEADOWS, IL

LEGAL DESCRIPTION: See attached for legal description.

Document Prepared By:

Veronica E. Taite Title Recon Tracking 512 S. Verdugo Drive Burbank, CA. 91501

Carole J. Dickson

Vice President

Midfirst Bank, a Federally Chartered Savings Association



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RELEASE OF MORTGAGE

Page 2.

Corporate Acknowledgement

STATE OF Oklahoma
COUNTY OF OKLAHOMA)

On Feb 05 1999 before me, the undersigned Notary Public, personally appeared the above named, Carole J. Dickson, as Vice President, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed, it. WITNESS my hand and official seal.

Linda Gayl Stolcenborg, NOPARY PUBLIC - COMMISSION EXPIRES: 9-28-99

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UNIT 2302-11 IN COACH LIGHT CONDOMINION, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT "A" AND PART OF LOT 2 IN ALGONQUIN PARK, UNIT NUMBER 2, 3EING A SUBDIVISION IN THE WEST HALF (1/2) OF THE WEST HALF (1/2) OF THE EAST HALF (1/2) OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416, AND ALSO FIRST AMENDMENT TO DECLARATION RECORDED AS DOCUMENT NUMBER 25430896 TOGETHER WITH 17S UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

88264533

ITLE GUARANTY #