REMITTO PETC ALZ2005 PY

99220795

WHEN RECORDED REMIT TO: Crossiand Mortgage Corp. ATTENTION: Payoff Dept.

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

THIS INSTRUMENT PREPARED

BY: Jeanne V. Bryant CrossLand Mortgage Corp. 3902 S. State

3902 S. State P.O. Box 57909

Salt Lake City, UT 84107

STATE OF ILLINOIS COUNTY OF COOK DEPT-01 RECORDING

\$25.50

T#0011 TRAN 9952 03/08/99 15:15:00

#1912 + TB #-99-220795

COOK COUNTY RECORDER

CMC Loan No. 9358516 Investor No. 501

RELEASE OF MORTGAGE

Property Address: 423 EAST 46TH STREET, CHICAGO, IL 60609

THIS CERTIFIES THAT a certain Mortgage executed by ROBERT R. SABREE, A BACHELOR, as Borrower(s), to MORTGAGE LENDING CORPORATION, as Lender, dated OCTOBER 18TH, 1996, securing the payment of the Note described therein, for the sum of \$198,945.00, duly recorded in the Office of the Recorder of the above-mentioned County, State of Illinois, in Book N/A, Page N/A, as Document No. 96816881, on OCTOBER 25, 1996, and described in said Mortgage as follows, to wit:

Tax Parcel Number: 20-03-421-005-0000

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION OF PROPERTY.

Said Mortgage has been fully satisfied by the payment of the debt secured thereby, and is hereby cancelled and discharged.

IN WITNESS WHEREOF said CROSSLAND MORTGAGE CORP., 3932 S. State, Salt Lake City, Utah 84107, holder of the above-described Mortgage, has caused this instrument to be signed by its VICE PRESIDENT and attested by its corporate seal on January 29, 1999.

CROSSLAND MORTGAGE CORP.

By:

LYNN M. BURBIDGE, VIDE PRESIDENT

ATTESTED BY:

Jeanne V. Bryont

JEANNE V. BRYANT, ASSISTANT SECRETARY

CORPORATE CORPORATE State of Utor

LNK/JAN28.C/0011P

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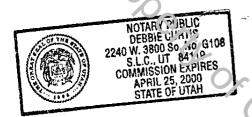
UNOFFICIAL COPY

99220795

CMC Loan No. 9358516

STATE OF UTAH)
COUNTY OF SALT LAKE)

I, the undersigned, a Notary Public, notarizing in and for the County and State aforesaid DO HEREBY CERTIFY that LYNN M. BURBIDGE, VICE PRESIDENT and JEANNE V. BRYANT, ASSISTANT SECRETARY, respectively of CROSSLAND MORTGAGE CORP., personally known to me to be the same persons whose names are subscribed to the foregoing Instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said Instrument and did affix the said Corporate Seal as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.



NOTARY PUBLIC LNK/JAN2

LNK/JAN28.C/0011



CMC Loan No. 9358516

EXHIBIT "A"

THE WEST 25 FEET OF LOT 15 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF LOTS 1, 2, 3, AND 4 IN WHITCOMB AND WARNER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office END OF LEGAL DESCRIPTION

LNK/JAN28.C/0011P