

Prepared By:

UNOFFICIAL COPY

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ANCHOR MORTGAGE
540 WEST ERIE, SUITE 300
CHICAGO, ILLINOIS 60610

1054/0153 26 001 Page 1 of 2
1999-03-08 13:44:27
Cook County Recorder 23.50



and When Recorded Mail To

ANCHOR MORTGAGE CORPORATION
520 WEST ERIE, SUITE 300
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP.

**1945 WEST PALMETTO STREET
FLORENCE, SOUTH CAROLINA 29501**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 26, 1999**
executed by **ANTHONY C. BELL, JR., A MARRIED MAN**

to **ANCHOR MORTGAGE CORPORATION**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

**THE STATE OF ILLINOIS
520 WEST ERIE, SUITE 300**

and recorded in Book/Volume No.

No. **26**, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

hereinafter as follows:

Commonly known as **1836 N. RUTHERFORD AVENUE, CHICAGO, ILLINOIS 60607**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

ANCHOR MORTGAGE CORPORATION

On **FEBRUARY 25, 1999**

(Date of Execution)

before

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JOHN M. C. MUNSON

known to me to be the **PRESIDENT**

and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public

County,

My Commission Expires

By: **JOHN M. C. MUNSON**
Its: **PRESIDENT**

By:
Its:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

LEGAL DESCRIPTION

LOT 362, IN GALEWOOD, BEING A SUBDIVISION IN THE SOUTHEAST QUARTER 1/4 OF
SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS

PIN # 13-31-404-027-0000
Property of Cook County Clerk's Office