

# UNOFFICIAL COPY



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1999-03-08 14:04:28  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 8704316  
LOAN NO 2: 0093574730  
INVESTOR: 982216076  
POOL NO: FHLMC

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
5731 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



## Assignment of Mortgage

Original Mortgage Amount: 153,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**  
**75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061**

("Assignee") all beneficial interest under that certain mortgage dated **2/9/98** executed by  
**JOHN C. COSENTINO, AN UNMARRIED MAN**

Mortgagor, to

**MILLSTONE MORTGAGE AND FINANCIAL CTR. INC., A CORPORATION**

Mortgagee, and

recorded as Instrument No. **98126748** on **2/18/98** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon  
with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 03-18-109-022**



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8704316

ORDER NO.: 2000 000349017 SC

SCHEDULE A (CONTINUED)

COSENTINO

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 220 IN GREENBRIER IN VILLAGE GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 11 IN GEORGE KIRCHOFF ESTATES SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND PART OF SECTIONS 7 AND 18, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-18-109-022

Property of Cook County Clerk's Office