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99220809

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1999-03-08 14:04:28

Cook County Recorder

25.50

LOAN NO 1: 8704316 LOAN NO 2: 0093574730 982216076 INVESTOR:

COUNTY OF COOK

POOL NO:

FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 31 S. Harbor Blvd., Suite 200 O BOX 25079

anta Ana, CA 92704-6951

Assignment of Mortgage

Original Mortgage Amount: 153,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiar ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated

2/9/98

executed by

JOHN C. COSENTINO, AN UNMARRIED MAN

Mortgagor, to

MILLSTONE MORTGAGE AND FINANCIAL CTR. INC., A CORPORATION

Mortgagee, and

recorded as Instrument No. 98126748

2/18/98

in Zook

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo. with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-18-109-022



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Dated:	ACCUBANC MORTGAGE CORPORATION
	12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251
	MASI AZARI MARHABI ASSISTANT SECRETARY
STATE OF CALIFORNIA)
COUNTY OF ORANGE) SS)
On, refore me,	LINDA ZAMORA personally appeared
MASI AZARI MARHABI, ASSISTANT SECRETARY,	
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by nix/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal	
NOTARY PUBLIC My commission expires 2/8/00 Propagad Pro	LINDA ZAMORA COMM1086789 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. Feb. 8, 2000
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	Contion





COMMITMENT FOR TITLE INSURANCE

DER NO.: 2000 000349017 SC

SCHEDULE A

COSENTINO

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

IN GREENBE.

2 OF THE NORTH.
IRD PRINCIPAL MER.
OFF ESTATES SUBDIVIS.
2 10 EAST OF THE THIRD P.
ISHIP 42 NORTH, RANGE 11 EAS.
INOIS.

P.I.D. 03-18-109-022 LOT 220 IN GREENBRIER IN VILLAGE GREEN UNIT 5, BEING A SUBDIVISION OF PART OF THE

CR