UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 8704658

LOAN NO 2: 0093574814

INVESTOR:

877684464

POOL NO:

FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

Santa**:A**na, CA 92704-6951

Prepared By Evelia Barba

99220810

3 1054/0165 26 001 Page 1 of

1999-03-08 14:05:10

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 71,000.00

FOR VALUE RECEIVED, the undersigned as Benenciar / ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated

2/5/98

executed by

HOLLY EGGERS, AN UNMARRIED WOMAN

GRANT MORTGAGE SERVICES, INC

Mortgagor, to

Mortgagee, and

recorded as Instrument No.

98141899

on

in Cook

2/23/98

Page

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereca with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-20-104-023



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Dated:	11/15/98	ACCUBANC MORTGA	AGE CORPORATION	
		12377 MERRIT DRIVE	MERRIT DRIVE-SUITE 600, DALLAS, TX 75251	
		MASI AZARI MARHABI ASSISTANT SECRETARY		
STATE OF	CALIFORNIA)) SS		
COUNTY OF	FORANGE)		
On1	11/15/98 , refere me,	LINDA ZAMORA	personally appeared	
		I MARHABI, ASSISTANT SECRETARY, basis of satisfactory evidence) to be th		
is/are subscrit his/her/their a entity upon be WITNESS my	bed to the within instrument and act authorized capacity(ies), and that by ehalf of which the person(s) acted, a y hand and official seal	knowledged to me that he/she/they exmit. her/their signature(s) on the instrument.	LINDA ZAMORA COMM1086789	
NOTARY PU		MORA	ORANGE COUNTY (1) My Term Exp. Feb. 8, 2000	
Prepared By 3631 S. Harbo	e: Evelia Barba, Principal PSI or Blvd., Suite 200, Santa Ana, CA	92704	STY'S OFFICE	



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EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 14 FEET OF LOT 10 AND THE NORTH 18 FEET OF LOT 11 IN W. J. FLOOD'S SUBDIVISION OF LOT 4 AND ALL THAT PART OF LOT 3 WEST OF TAYLOR AVENUE IN BLOCK 4 IN MANDELL AND HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39 JAJANA OF COOK COUNTY CLERK'S OFFICE NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

8704658

98240126335