

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 8704658
LOAN NO 2: 0093574814
INVESTOR: 877684464
POOL NO: FHLMC

99220810

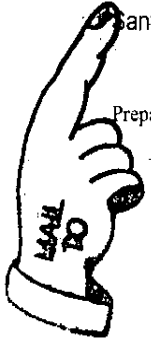
1054/0165 26 001 Page 1 of 3
1999-03-08 14:05:10
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 71,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage dated **2/5/98** executed by
HOLLY EGGERS, AN UNMARRIED WOMAN

GRANT MORTGAGE SERVICES, INC.

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **98141899** on **2/23/98** in Book
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-20-104-023



S.V
P-3
N-
M-f
UBA

EXHIBIT A - LEGAL DESCRIPTION

THE SOUTH 14 FEET OF LOT 10 AND THE NORTH 18 FEET OF LOT 11
IN W. J. FLOOD'S SUBDIVISION OF LOT 4 AND ALL THAT PART OF
LOT 3 WEST OF TAYLOR AVENUE IN BLOCK 4 IN MANDELL AND
HYMAN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND
THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 39
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

