

# UNOFFICIAL COPY



99220812

**ILLINOIS**

COUNTY OF **COOK**  
LOAN NO 1: **8707034**  
LOAN NO 2: **0093575339**  
INVESTOR: **877683387**  
POOL NO: **FHLMC**

**99220812**

1054/0167 26 001 Page 1 of 3  
**1999-03-08 14:06:49**  
Cook County Recorder 25.50

**WHEN RECORDED MAIL TO:**

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba



## Assignment of Mortgage

**Original Mortgage Amount: 108,000.00**

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION**  
**75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061**

("Assignee") all beneficial interest under that certain mortgage dated **2/5/98** executed by

**BRIAN M. DURKIN AND SHARON T. DURKIN, HUSBAND AND WIFE, AS JOINT TENANTS**

Mortgagor, to

**JVS FINANCIAL GROUP, INC.**

Mortgagee, and

recorded as Instrument No. **98129347** on **2/18/98** in Book  
Page \_\_\_\_\_, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

**See attached Exhibit A**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

**PIN: 24-11-421-026**



5-y  
P-3  
N-  
M-y  
G-3M



EXHIBIT A - LEGAL DESCRIPTION

**LEGAL DESCRIPTION**

LOT 11 IN BLOCK 1 IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION TO CRAWFORD GARDENS, A SUBDIVISION OF PART OF LOT 1, LOT 2 AND LOT 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

