UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK

LOAN NO 1: 8707034

LOAN NO 2: 0093575339 INVESTOR: 877683387

POOL NO:

FHLMC

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200

PO BOX 25079

anta Ana, CA 92704-6951

epared By Evelia Barba



99220812

1054/0167 26 001 Page 1 of

1999-03-08 14:06:49

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 108,000.00

FOR VALUE RECEIVED, the undersigned as Benenciar / ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, AN OHIO CORPORATION

75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

("Assignee") all beneficial interest under that certain mortgage datec

2/5/98

executed by

BRIAN M. DURKIN AND SHARON T. DURKIN, HUSBAND AND WIFE, AS JOINT TENANTS

Mortgagor, to

JVS FINANCIAL GROUP, INC.

on

Mortgagee, and

recorded as Instrument No. 98129347

2/18/98

in Cook

Page

, of Official Records in the office of the County Recorde: of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 24-11-421-026



UNOFFICIAL COP\$220812 Page 2 of 3

Dated: 11/15/98	ACCUBANC MORTGAGE CORPORATION	
	12377 MERRIT DRIVE-SUITE 6	00, DALLAS, TX 75251
	By ASSISTANT SECRE	
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On	LINDA ZAMORA	personally appeared
personally known to me (or proved to me on the bas is/are subscribed to the within instrument and acknown his/her/their authorized capacity(ies), and that by intentity upon behalf of which the person(s) acted, executively with the person of	owledged to me that he/she/they executed the her/their signature(s) on the instrument t	ne same in
NOTARY PUBLIC My commission expires 2/8/00 Processed Bases Evalia Parks Principal PSI	BCT3	COMM1086789 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Term Exp. Feb. 8, 2000
Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92'		

EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION

LOT 11 IN PLOCK 1 IN BRIGGS, WIEGEL AND KILGALLEN'S SIXTH ADDITION TO CRAWFORD GARDENS, A SUBDIVISION OF PART OF LOT 1, LOT 2 AND LOT 3 IN COMMISSIONER'S PARTITION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

8707034

98240126457