

UNOFFICIAL COPY 99220933

FMG #: 0073393849  
NAME: STANLEY F RAFACZ  
P/O DATE: 01/27/1999

1054/0030 19 005 Page 1 of 2  
1999-03-08 15:10:03  
Cook County Recorder 23.50

AFTER RECORDING, FORWARD TO:

STANLEY F RAFACZ  
166 CHATSWORTH CIRCLE

SCHAUMBURG IL 60194

THIS INSTRUMENT PREPARED BY:  
CELIA GARRY  
FLEET MORTGAGE GROUP, INC.  
11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 07-23-107-005

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
STANLEY F. RAFACZ AND JOAN D. RAFACZ, HIS WIFE

to WESTWIND MORTGAGE BANCORP., INC.

dated October 27th, 1993, and recorded on 11/05/1993 in Mortgage Record  
page \_\_\_\_\_, and or Instrument # 93898821, of the  
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

LOT 105 IN ASHTON PARK, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4  
OF THE NORTH EAST 1/4 OF SECTION 22 AND PART OF THE SOUTHWEST 1/4 OF  
SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

166 CHATSWORTH CIRCLE  
SCHAUMBURG, IL 60194

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 10th day of February, 1999.

FLEET MORTGAGE CORP. F/K/A...  
FLEET REAL ESTATE FUNDING CORP.



By Julie Mulhern  
JULIE MULHERN  
Its ASSISTANT SECRETARY

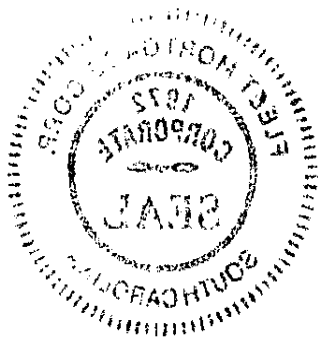
FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office



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NAME: STANLEY F RAFACZ  
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State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of February 1999, personally appeared JULIE MULHERN the

ASSISTANT SECRETARY of  
FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal  
My commission expires: 05/28/2000

*Dana Andrews*  
\_\_\_\_\_  
Notary Public  
DANA ANDREWS

**DANA ANDREWS**  
**NOTARY PUBLIC STATE OF WISCONSIN**  
**MY COMMISSION EXPIRES MAY 28, 2000**

Notary Public of Cook County Clerk's Office