UNOFFICIAL COP\$220993

1999-03-08 15:13:30

Cook County Recorder

23.00



C.T.1.C.
78013798

PARTIAL RELEASE DEED

KNOW ALL MEN PT THESE PRESENTS, that Illinois Tool Works Inc., a corporation of the State of Delaware, doing business in the County of Cook and State of Illinois, for and in consideration of the payment of the sum of Ten (\$10.00) Dollars and other valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Heatherfield Venture, an Illinois Joint Venture, its successors and assigns all right, title and interest, claim or demand whatsoever it may have acquired in, through or by a certain Construction Mortgage (Mortgage) and Security Agreement dated October 30, 1996, recorded on March 10, 1997 in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 97161480 and, to the premises herein legally described as follows:

PARCEL 1: (UNIT #309-088)

LOT 309, EXCEPT THE EAST 98.50 FEET THEREOF, AS MEASURED AT RIGHT ANGLES TO THE LAST LINE OF SAID LOT 309 IN HEATHERFIELD UNIT 2, BEING A RESURDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE TFIPD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1999, AS DOCUMENT NUMBER 99136091 IN COOK COUNTY, ILLINOIS.

PARCEL 2:
EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE EASEMENT GRANT AGREEMENT RECORDED AS DOCUMENT 23876793 FOR INGRESS AND EGRESS AND UTILITY PURPOSES.

PARCEL 3:

NON-EXCLUSIVE RASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, RASEMENTS AND RESTRICTIONS FOR ENABLED SINGLE FAMILY ATTACHED HOMES RECORDED JUNE 11, 1998 AS DOCUMENT NUMBER 98494996.

PIN# 04-22-202-004; 04-23-101-008 & Address: 1774 Camden Drive 04-23-300-008 (underlying) Unit #309-088 Glenview, IL 60025

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

AFTER RECORDING MAIL TO: JOHN H. JACKSON 2 NORTH LASALLE STREET #1808 CHICAGO, IL 60602

Lentino

UNOFFICIAL COPY
It is expressly understood and agreed by and between the parties hereto that this PARTIAL RELEASE DEED is in no way to operate to discharge the lien of said Mortgage or upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage above described are to remain as security for payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the Note therein mentioned.

IN TESTIMONY WHEREOF, the said Illinois Tool Works Inc. has caused these presents to be signed by its Sk. Via President, and attested by its St. Secretary, and its corporate seal to be hereto affixed, this day of Ab., 19 9.
Illinois Tool Works Inc. 99220902
CORPORATE By: M. (/ Local President)
SEAL Attest: Margaret and Its ASST. Secretary
State of Illinois)
County of Cook)
in the State aforesaid, DO HEREBY CERTIFY that Allen C. Sutherland
works Inc., a corporation, and Margaret & Giordano personally known
to me to be the #55t, Secretary of said corporation, and personally
known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally
acknowledged that as such $\frac{\partial V}{\partial t}$ President and $\frac{\partial V}{\partial t}$ Secretary, they
signed and delivered the said instrument as Skiller President and Secretary of said corporation, and caused the corporate seal of
said corporation to be affixed thereto, pursuant to authority given by the
Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes
therein set forth.
GIVEN under my hand and notary seal this 19^{44} day of 19^{9} .
OFFICIAL SEAL A Notary
JANE L FURCH My Commission Expires: /0/08/00
M MTCOMMESSON EXPIRES: 10/08/00

THIS INSTRUMENT WAS PREPARED BY AND MAIL TO AFTER RECORDING TO JOHN H. JACKSON, 2 NORTH LASALLE STREET, CHICAGO, ILLINOIS 60602 js/wp/heather/release-.twn