

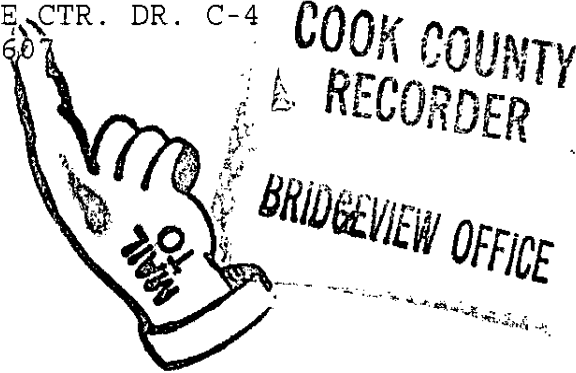
# UNOFFICIAL COPY 99221416

When recorded return to:  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27601  
L#: 8062119

1064/0046 80 002 Page 1 of 2  
1999-03-09 10:29:55  
Cook County Recorder 23.50



*Call*



## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SARAH ROSENBLUM AND HOWARD ROSENBLUM to FIRST UNION MORTGAGE CORPORATION bearing the date 03/29/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97704334. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT A ATTACHED

353478

commonly known as: 3137 SEMINARY  
CHICAGO, IL 60657

dated 01/08/99  
FIRST UNION MORTGAGE CORPORATION

By: Michael Carter  
MICHAEL CARTER  
ASST. VICE PRESIDENT

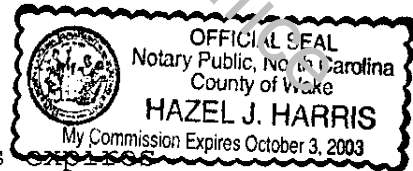


#14-29-202-044-1002

STATE OF NORTH CAROLINA COUNTY OF WAKE

The foregoing instrument was acknowledged before me on 01/08/99 by MICHAEL CARTER the ASST. VICE PRESIDENT of FIRST UNION MORTGAGE CORPORATION on behalf of said CORPORATION.

Hazel J. Harris  
HAZEL J. HARRIS  
Notary Public/Commissioner



prepared by: NTC 420 N. Brand Blvd., 4th Fl, Glendale, CA 91203  
FUNON EC 17479 \*8062119\*

Ticor Title

*20*

**UNOFFICIAL COPY**

99221416

TICOR TITLE INSURANCE COMPANY

**COMMITMENT FOR TITLE INSURANCE**

*Exhibit "A"*

ORDER NO.: 2000 000353478 SC

SCHEDULE A (CONTINUED)

**5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:**

PARCEL I:

UNIT 2 IN 3137 NORTH SEMINARY CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTH 11 FEET OF LOT 45 AND THE SOUTH 19 FEET OF LOT 46 IN H. GIL'S SUBDIVISION OF BLOCK 2 IN THE SUBDIVISION OF OUT LOTS 2 AND 3 IN THE CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 96637667, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL II:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-2, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96637667.

*Property of Cook County Clerk's Office*