HOD HAH

UNOFFICIAL COMPANDE 80 002 Page 1 of

1999-03-09 11:16:58

Cook County Recorder

25.50

Loan No. 1931716

When recorded mail to:

TICOR TITLE
900 SKOKIE BLVD #103
NORTHBROOK, IL 60062

COOK COUNTY
RECORDER



BRIDGEVIEW OFFICE

RELEASE OF MORTGAGE

Bank United r/K/A Bank United of Texas FSB, in consideration of having received full payment of all sums secured to be paid by the mortgage dated February 12, 1992, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as document 92168728, releases, conveys and quit claims unto NICHOLAS A. ZENTFFIS AND RAMONA L. ZENTEFIS, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in cr to the premises conveyed thereby, to-wit:

SEE LEGAL DESCRIPTION ATTACHED

⟨PIN # 15107094-0000
/9401 SUMAC, DES PLAINES, IL 60016

IN WITNESS WHEREOF, said Bank United F/K/A Bank United of Texas FSB, has caused its name to be hereunto affixed by its duly authorized officer and its corporate seal to be hereunto affixed this date, November 30, 1998.



Bank United F/K/A Bank United of Texas FSB

BY:

Pat Lackey
Assistant Vice President



THE WEST 48.67 FEET AS MEASURED ALONG THE NORTH LINE

PARCEL 1: THE WEST 48.67 FEET AS MEASURED ALONG THE NORTH LINE THEREOF (EXCEPT THE NORTH 342.50 FEET AS MEASURED ALONG THE WEST LINE THEREOF) OF LOTS 8 TO 13 BOTH INCLUSIVE TAKEN AS A TRACT IN FIRST ADDITION TO HILLARY LANE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE SOUTH 8.0 FEET OF THE NORTH 332.0 FEET BOTH AS MEASURED ALONG THE EAST LINE THEREOF OF THE EAST 35.0 FEET AS MEASURED ALONG THE NORTH LINE THEREOF OF LOTS 8 TO 13 BOTH INCLUSIVE AS A TRACT IN FIRST ADDITION TO HILLARY LANE, AFORESAID IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN DECLARATION OF COVENANTS AND EASEMENTS AND PED 18905.

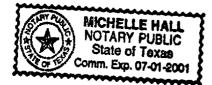
OP COOK COUNTY CIERK'S OFFICE SHOWN ON PLAT DATED NOVEMBER 5, 1964, RECORDED NOVEMBER 10, 1964 AS DOCUMENT 19298905.

STATE OF TEXAS

COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Pat Lackey, Assistant Vice President of Pank United F/K/A Bank United of Texas FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Vice President, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 30, 1998.



Notary Public in

the State of Texas

This document was prepared by: ACCUTRAN SERVICES, INC. 14405 WALTERS RD, SUITE 100 HOUSTON, TEXAS 77084

01-99-