

UNOFFICIAL COPY



99221574

4227483(1/2)

GIT

IMPORTANT NOTICE: It is understood and agreed that this Limited Warranty Deed is VOID if all the conditions of the Grantor and Escrow are not satisfied on or before the close of business on N/A

MAIL TO:

David G. Nelson

1704 S. 7th Ave

Maywood, IL 60153



99221574

1063/0024 84 004 Page 1 of 4

1999-03-09 10:18:08

Cook County Recorder

49.50

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

CHL Loan#9553567

THIS INDENTURE made this 28th day of January, 1999, between BANKERS TRUST COMPANY OF CALIFORNIA, N.A., AS TRUSTEE FOR VENDEE MORTGAGE TRUST SERIES 1997-2, a corporation created and existing under and by the virtue of the laws of the State of CALIFORNIA and duly authorized to transact business in the State of ILLINOIS, party of the first part, and DAVID G. NELSON, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to the authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

422-7683UB

SUBJECT TO ANY AND ALL CONVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances inhereunder belonging, or in anyway appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

PERMANENT REAL ESTATE INDEX NUMBER(S): 15-14-157-009-0000
ADDRESS(ES) OF REAL ESTATE: 1704 S 7TH AVENUE MAYWOOD, IL 60153

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be affixed, and caused its name to be signed to these presents by its ASST. VICE President, and attested by its Assistant Secretary, the day and year above written.

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

Received
3
16

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PLACE CORPORATE
N.A.
SEAL HERE

BANKERS TRUST COMPANY OF CALIFORNIA,
AS TRUSTEE FOR VENDEE SERIES 1997-2

BY: [Signature] President
BY: [Signature] Assistant Secretary

STATE OF NEW YORK)
) SS
COUNTY OF NEW YORK)

MAURICE SANDS

I, MAURICE SANDS, a notary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY that **BRENDAN MULLAN** personally known to me to be the
ASST. VICE President of BANKERS TRUST COMPANY OF CALIFORNIA N.A., a corporation,
and **MARC FICHMAN**, Personally known to me to be the Assistant Secretary of said
corporation, and personally known to me to be the same persons whose names are subscribed to the
foregoing instrument, appeared before me this day in person and severally acknowledged that as such
ASST. VICE President and Assistant Secretary, they signed and delivered the said instrument and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of
Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of
said corporation, for the uses and purposes set forth.

GIVEN under my hand and official seal this 25th day of JANUARY, 19 99.
MAURICE SANDS
Notary Public, State of New York
No. 41-3448110
Qualified in Queens County
Commission Expires Nov.30, 1999

[Signature]
Notary Public

MY commission expires: _____

This Instrument was prepared by:
JENNIFER BELL
COUNTRYWIDE HOME LOANS, INC.
6400 LEGACY DR.
PLANO, TX 75024

Exempt under provision of Paragraph B Section 4
Real Estate Transfer Act.

2/15/99 x [Signature]
Date Buyer, Seller or Representative

PLEASE SEND SUBSEQUENT TAX BILLS TO:

David Nelson
17045. 7th Ave
Maywood, IL 60153

[Signature]
OFFICE OF THE CLERK OF THE SUPREME COURT OF THE STATE OF NEW YORK
SECTION 4
2/16/99
DATE

UNOFFICIAL COPY
LOTS 17 AND 18 IN BLOCK 189 IN MAYWOOD, A SUBDIVISION OF THE SOUTH 1/2 OF THE
SOUTHWEST 1/4 OF SECTION 2, OF THE WEST 1/2 OF SECTION 12, AND THE NORTHWEST 1/4
OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

99221574 Page 3 of 4

Property of Cook County Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE

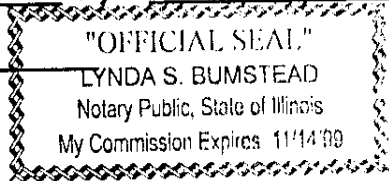
The grantor or his agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in the land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire real estate in Illinois or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated: 2/15, 1999.

Signature: [Handwritten Signature]

Subscribed to and sworn before me this 15 day of Feb, 1999.

Notary Public: [Handwritten Signature]



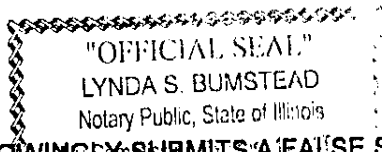
The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to hold title to real estate under the laws of the State of Illinois.

Dated: 2/15, 1999.

Signature: [Handwritten Signature]

Subscribed to and sworn before me this 15 day of Feb, 1999.

Notary Public: [Handwritten Signature]



NOTE: ANY PERSON WHO KNOWINGLY SUBMITS A FALSE STATEMENT CONCERNING THE INDEMNITY OF A GRANTEE SHALL BE GUILTY OF A CLASS C MISDEMEANOR FOR THE FIRST OFFENSE AND OF A CLASS A MISDEMEANOR FOR SUBSEQUENT OFFENSES.

(ATTACH TO DEED OR ABI TO BE RECORDED IN COOK COUNTY, ILLINOIS, IF EXEMPT UNDER PROVISIONS OF SECTION 4 OF THE ILLINOIS REAL ESTATE TRANSFER TAX ACT.)