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1999-03-09 09:57:22  
Cook County Recorder 23.00



City of Chicago  
Richard M. Daley  
Mayor

STATE )  
OF )  
ILLINOIS )  
  
COUNTY )  
OF )  
COOK )



Department of Water

## IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

*33713*  
The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JUDITH C. RICE, COMMISSIONER OF WATER, having received payment, hereby releases the Claim for Lien in the Amount of \$ 1,190.12 filed in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 92-989755 upon the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **5031 South Carpenter Street, Chicago Illinois**

CITY OF CHICAGO  
A Municipal Corporation

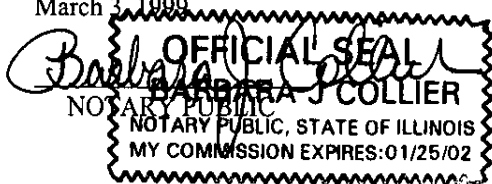
Judith C. Rice  
Commissioner  
Department of Water

By:

*Myron N. Schreiber*  
MYRON N. SCHREIBER  
Assistant Commissioner  
333 South State Street Suite LL-10  
Chicago, Illinois 60604

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
SKOKIE OFFICE**

Give under my Hand and  
Notarial Seal this day,  
March 3, 1999



**MAIL DOCUMENTS TO:  
HERITAGE TITLE CO.  
5849 W. Lawrence Ave.  
Chicago, Illinois 60630  
File #**

*Box 145*

*2 Pgs Rec* HERITAGE TITLE COMPANY  
NM

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Property of Cook County Clerk's Office

FILE #  
COURT REPORTER  
2015 W. LAWRENCE AVE.  
MESA, AZ 85204  
TEL: 480-941-1000

**EXHIBIT A - LEGAL DESCRIPTION FOR VERIFIED CLAIM FOR STATUTORY LIEN**

**ACCOUNT NUMBER 2 2207 01 0510 0**

Lot 59 in Resubdivision of the East 10 Acres of the South 20 Acres of the West 1/2 of the NE 1/4 of Section 8, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. # 20-08-217-013

5031 S. Carpenter St., Chicago, IL

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