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1067/0173 51 001 Page 1 of 3
1999-03-08 15:06:32
Cook County Recorder 25.50



99221017

THIS INSTRUMENT PREPARED BY:
CHARICE PALMER
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704
AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594

305733057



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by CHESTER J SIERAKOWSKI
MAJORIE C SIERAKOWSKI

to CRESTAR MORTGAGE CORPORATION

and thereafter assigned to GMAC MORTGAGE CORPORATION
dated DECEMBER 13TH, 1996, calling for the original principal sum of _____

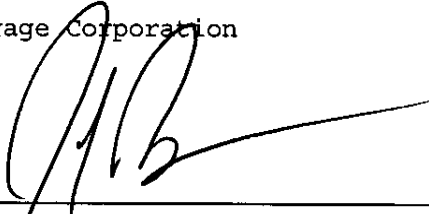
Eighty Five Thousand Dollars AND 00/100 dollars
(\$ 85,000.00), and recorded on 11/14/1997 in Mortgage Record _____, page
_____, and or Instrument # 97-832965 (Rerecorded on / / in Mortgage
Record _____, page _____ and/or Instrument # _____), of the
records in the office of the Recorder of COOK County, ILLINOIS,
more particularly described as follows, to wit:
SEE ATTACHED

Parcel Number: 27223040150000 Commonly known as: 9404 W 166TH COURT
ORLAND PARK, IL 60452-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19TH day of JANUARY, 1999.

GMAC Mortgage Corporation

By 

John Parres
Its Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Handwritten initials: S, P, B, M, Y

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 19TH day of JANUARY
1999, personally appeared John Parres
Vice President, of

GMAC Mortgage Corporation
who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 11/13/1999


Notary Public Janet M. Williams

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99221017 Page 2 of 3

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STREET ADDRESS: 9404 W. 166TH COURT
CITY: ORLAND PARK COUNTY: COOK
TAX NUMBER: 27-22-304-015-0000

LEGAL DESCRIPTION:

UNIT NUMBER 9404 IN SETON PLACE CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN SETON PLACE OF ORLAND PARK, BEING A SUBDIVISION OF THE EAST 690 FEET OF THE SOUTH 40 ACRES OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 10, 1996 AS DOCUMENT 96025954 AS AMENDED; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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~~99222065~~

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