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1999-03-08 16:05:38
Cook County Recorder 25.50

**Assignment of Mortgage** 

Loan No.: 10982045

Date: SEPTEMBER 10, 1998

FOR VALUABLE CONSIDERATION, PRISM MORTGAGE COMPANY, AN ILLINOIS CORPORATION

, Assignor

(whether one or more), hereby sells, assigns, and tran fers to

COUNTRYWIDE HOME LOANS, INC.

400 COUNTRYWIDE WAY, SIMI VALLEY, CA 93065-6298 (whether one or more), the Assignor's Interest in the Mortgage dated 09/10/98

, Assignee executed by

PATRICIA A. ENGSTROM, AN UNMARRIED WOLAN

as Mortgagor, to PRISM MORTGAGE COMPANY

AN ILLINOIS CORPORATION

as Mortgagee, and filed for record 9830972 (or in Book \_\_\_\_\_

SEPTEMBER 17

as Document Number

Office of the (County Recorder) (Registrar of Titles) of

COOK

), in the County,

**ILLINOIS** 

, described hereinafter as follows:

SEE ATTACHED

TAX ID#14-29-307-063-1004

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PRISM MORTGAGE COMPANY

**COUNTY OF** 

On this 10TH

day of SEFTEMBER, 1998 , before me, a Notary

Public within and for said County, personally appeared ELIZABETH O'HAGAN

## VICE PRESIDENT

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrumera, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOP as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

"OFFICIAL SEAL" OLIMPIA M. PATANO

Notary Public, State of Illinois My Commission Expires February 18, 2002

My Commission Expires:

This Instrument was drafted by and return to:

Notarial Stamp or Seal (or other Title or Rank)

PRISM MORTGAGE COMPANY, ATTN: FINAL DOCS

440 NORTH ORLEANS STREET CHICAGO, IL 60610-4410

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## LEGAL DESCRIPTION

UNIT 2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2620 NORTH WAYNE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96024296, AS AMENDED FROM TIME TO TIME, FOR THE FOLLOWING DESCRIBED REAL ESTATE.

LOTS 27 AND 28 IN ALTGELD'S SUBDIVISION OF THE NORTH 1/2 AND THE SOUTHEAST 1/4 OF SUB-BLOCK 4 IN THE SUBDIVISION OF BLOCK 44 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office

CRUPGAL,

P.F.1

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BSW

09/08/98

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