RELEASE OF MORTGAGE OR **TRUST BY** CORPORATION (ILLINOIS)

**CAUTION: Consult a** lawyer before using or acting under this form.

All warranties, including merchantability and fitness, are excluded.

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Cook County Recorder

COOK COUNTY RECORDER\_\_

BRIDGEVIEW OFFICE

Above Space For Recorder's Use Only

## **FOR THE**

PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WINNETKA N.A., 520 GREEN BAY ROAD, WINNETKA, ILLINOIS, 60093, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and in cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RLMISE, RELEASE, CONVEY and QUIT CLAIM, unto, John Byrne, legal representatives and assigns, all the right, title, ir legst, claim or demand whatsoever it may have acquired in, tilrough or by a certain Mortgage bearing date February 7, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_\_ of records, on page \_\_\_\_\_, as document Nos. 94-194-424 to the premises therein described, point the County of Cook, State of Illinois, as follows, to wit: and also modifications recorded as Document Nos. 95-817,011, 96-395,138, 97-046,973 and 97-828,944.

LOT 5 IN COLONIAL SQUARE, BEING A SUBDIVISION OF LOT 1 IN SIEBEL'S RESUBDIVISION OF PART OF LOT 3 IN HAPP'S SUBDIVISION, TOGETHER WITH LOT 10 IN SCHMIDT'S SUBDIVISION OF THAT PART OF LOT 2 IN SAID HAPP'S SUBDIVISION OF THE SOUTH 107 ACRES OF THE SOUTHWEST 1/4 OF SF' TION 19, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF HAPP ROAD AND EAST OF THE RIGHT OF WAY OF THE PUBLIC SERVICE COMPANY OF NORTHERN ILLINOIS, ACCORDING TO THE PLAT OF SAID COLONIAL SQUARE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOL COUNTY, ILLINOIS, ON MAY 29, 1968 AS DOCUMENT NO. LR-2390469, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS:

1705 Colonial Lane

Northfield, Illinois 60093

PIN: 05-19-314-026

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WINNETKA N.A. has caused these presents to be signed by its Vice President, and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, February 10, 1999.

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ATTEST:

Jeff Persin (Assistant Vice President

This instrument was prepared by: Susanne Puralewski, Harris Bank Winnetka N.A., 520 Green Bay Road, Winnetka, IL 60093

STATE OF Illinois

**COUNTY OF Cook** 

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Tom Bassett, personally known to me to be a(n) Vice President of the Harris Bank Winnetka, N.A, a corporation, and Jeff Persin, personally known to me to be a(n) Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this

OA day

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"OFFICIAL SEAL"
KARYN M. SANDERS
Notary Public. State of Illinois

Notary Public, State of Illinois My Commission Exp. 09/30/2002 NOTARY PUBLIC