

Prepared By:

UNOFFICIAL COPY

99221376

WENDY S. ORT
835 STERLING AVENUE, SUITE 230
PALATINE, ILLINOIS 60067

1064/0006 80 002 Page 1 of 3
1999-03-09 09:45:48
Cook County Recorder 25.50



and When Recorded Mail To

**COOK COUNTY
RECORDER**

SMART MORTGAGE ACCESS L.L.C.
835 STERLING AVENUE, SUITE 230
PALATINE
ILLINOIS 60067

355692

BRIDGEVIEW OFFICE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TICOR TITLE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7617146

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 25, 1999**
executed by **JAMES M. KAFKA, A BACHELOR**

to **SMART MORTGAGE ACCESS L.L.C.**
a corporation organized under the laws of
and whose principal place of business is
PALATINE, ILLINOIS 60067

THE STATE OF ILLINOIS
835 STERLING AVENUE, SUITE 230

and recorded in Book/Volume No.
No. **COOK**
hereinafter as follows:

page(s)
County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

99221375 as Document described

Commonly known as **176 GRISSOM LANE, HOFFMAN ESTATES, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMART MORTGAGE ACCESS L.L.C.

On **FEBRUARY 25, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

WENDY S. ORT
known to me to be the **VICE PRESIDENT**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Daria M. Horvitz

County,

My Commission Expires

Wendy S. Ort
By: **WENDY S. ORT**
Its: **VICE PRESIDENT**

By:
Its:
Witness: **OFFICIAL SEAL**
DARIA M HORVITZ
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 01/15/03

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten initials 'M' and 'D' at the bottom right.

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Rev. 05/05/97 DPS 049

JEFF SCOTT
HCCO'S LIFE

07-15-104-053

Property of Cook County Clerk's Office

LOT 1 (EXCEPT THE EAST 52.85 FEET AS MEASURED PERPENDICULAR TO THE
EASTERLY LINE OF LOT 1) IN BLOCK 2 IN TOWN AND COUNTRY AT HOFFMAN
ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE
NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN SCHAMBURG TOWNSHIP, IN COOK COUNTY,
ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1962 AS
DOCUMENT NUMBER 18459290 IN THE OFFICE OF THE COUNTY RECORDER, IN COOK
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

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LOT 1 (EXCEPT THE EAST 52.85 FEET AS MEASURED PERPENDICULAR TO THE EASTERLY LINE OF LOT 1) IN BLOCK 2 IN TOWN AND COUNTRY AT HOFFMAN ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 26, 1962 AS DOCUMENT NUMBER 13459290 IN THE OFFICE OF THE COUNTY RECORDER, IN COOK COUNTY, ILLINOIS.

07-15-104-053