JNOFFICIAL COPY 14 001 Page 1 of

1999-03-09 11:25:45

Cook County Recorder

43.50

MANCIAL ACCEPTANCE CORP.

Record and Return To: The Money Store **Document Recording** PO Box 13309 Sacramento, CA 95813-3309

> Prepared By: The Money Store Sandle Longs 4837 Watt Avenue North Highlands, CA 95660 916-617-0328



SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE Illinois

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to AMS MORTGAGE INC.A NEW JERSERY CORP.DBA THE MONEY STORF 1770 TRIBUTE RD #209 SACRAMENTO, CA 95815

all beneficial interest under that certain Mortgage, dated

1-12-98

, executed by

FRANK AND CONSUELO F MORIN 10715 S AVENUE C Cႂ ICAGO, IL 60617

'Mortgagor,

and recorded Recorder of

as Instrument No. 98418

County, State of

, in the Office of the County

ILLINOIS

Legal description of property:

SEE EXHIBIT "A" PIN #26-17-208-056



UU75149294RAT

TOGETHER with the note or notes therein described or referred to, the more due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. **E Q FIN VCIAL**, **INC.**

App No. NOV-97-0000117 Corporation:

117 N. JEFFTRSON, SUITE 100 CHICAGO, ILUNOIS 60661

Assignment Date

Title: GERAL .D R. MARSHALL

instrument.

COUNTY OF

before me

personally appeared

personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the

NOTARY SEAL STAMP

WITNESS my hand and official seal.

Notary Public

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 09/15/2000

Management Systems Development, Inc. (800)984-6060

Title-One Energizer!™

#IL ASSN (9/11/97)

UNOFFICIAL COPY

0075149294 MORIN

EXHIBIT "A"-LEGAL DESCRIPTION

LOT 35 (EXCEPT THE SOUTH 3 FEET THEREOF), THE SOUTH 7 FEET OF LOT 36. IN BLOCK 7 IN STATE LANE PARK, BEING PETER FOOTE'S SUBDIVISION IN THE NORTHEAST FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, Openin of Coot County Clerk's Office ACCORDING TO PLAT REGISTERED JUNE 7, 1923, AS DOCUMENT NUMBER 184872. IN COOK COUNTY, ILLINOIS.