Order No. 3 Loan No. 4112877

## JNOFFICIAL COM 12:25:34

23.50

After Recording Return To: 90530

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT DIVISION P.O. BOX 1710 CAMPBELL, CA 95009-1710



SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY -FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to: Aames Capital Corporation, A California Corporation without recourse all the rights, title and interest of the undersigned in and to that certain Mortgage dated 07/31/1996 executed by JAMES D. TROKEN and MICHELLE B. TROKEN , Mortgagor, , Mortgagee, to , as document No. QLO and recorded 08/05/1996 County, Illinois, of Official Records in the office of the County Recorder of COOK COUNTY IL LOGSI (PROP.) describing land therein as: 1439 N. OCONTO AVE, CHECAGO IN 09-25-416-007 SEE ATTACHED EXHIBIT 'A' AMOUNT \$ 20,000.00 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. Aames Home/Loan of America, a California Corporation, 08/06/1996 Dated STATE OF CALIFORNIA COUNTY OF LOS ANGELES JO\$ÉPHINE NACES KATHERINE L. MURRAY, NOTARY PUBLIC NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC" SANDRA ALZATE; JOSEPHINE NACES NAME(S) OF SIGNER(S) M personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the

within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Murray

LOT 32 IN BLOCK 15 IN HULBERT MILWAUKEE AVENUE SUBDIVISION A SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Dorth Or Cook County Clark's Office