UNOFFICIAL COP/9/222826

FMG #:, 0030606317 NAME: DAVID ARROYO P/O DATE: 10/22/1998

AFTER RECORDING, FORWARD TO:

DAVID ARROYO 3041 N MANGO AVE

CHICAGO IL 60634

THIS INSTRUMENT PREPARED BY: TRICHA L. MINTER FLEET MORTGAGE GROUP, INC. 11200 W PARKLAND AVE DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 13-29-213-007

1080/0076 52 001 Page 1 of 1999-03-09 11:02:12 Cook County Recorder 25.50



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed I DAVID ARROYO AND NYLLY ARROYO	by HUSBAND AND WIFE	
to CTX MORTGAGE COAPANY		
dated June 7th 1994, and reco	orded on <u>06/15/1994</u> in	Mortgage Record
,page	, and or Instrument # <u>94-52893</u>	9, of the
records in the office of the Recorder of COK	County, ILLINOIS	
more particularly described as follows, to wit:		
SEE ATTACHED FOR LEGAL DESCP.		
	4	
3041 NORTH MANGO STREET		
CHICAGO, IL 60634 shereby fully released and satisfied.	74.	
,	'5	
N WITNESS WHEREOF, the undersigned has hereu		s proper

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 6th day of November

FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP.

By VICKIE A ROEMER Its ASSISTANT SECRETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (040) Page 1 of 2

UNOFFICIAL COPY 99222826 Page 2 of FMG #: 0030606317 NAME: DAVID ARROYO P/O DATE: 10/22/1998 State of WISCONSIN County of MILWAUKEE Before me, the undersigned, a Notary Public in and for said County and State this 6th day of November 1998 , personally appeared VICKIE A ROEMER ASSISTANT SECRETARY of FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. who as such order for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 9/16/2001

Ox Coot County Clert's Office

LOT 7 IN JARKA'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF BLOCK 7 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTH-AST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1923 AS DOCUMENT FO30100, IN COOK COUNTY, ILLINOIS.