

WHEN RECORDED MAIL TO:  
WATERFIELD MORTGAGE CO  
P.O. BOX 1289  
FORT WAYNE IN 46897



1746899/061  
GRINMAN A.  
1/14/99

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MORTGAGE RELEASE

THAT UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS does hereby acknowledge that the indebtedness secured by a certain Deed of Trust/Mortgage made by ARON GRINMAN, AND SOFIA GRINMAN, HIS WIFE, dated JANUARY 12, 1998, and recorded among the land records of Cook County/City, IL, as Document #98060481, Volume # and Page #, recorded 1/23/98, and rerecorded as Document #, Volume # and Page #, on 0/00/00, has been fully paid and discharged.

By: UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS

*Michael W. Waldman*  
MICHAEL W. WALDMAN, VICE PRESIDENT

Property Address: 3233 RONALD RD. GLENVIEW  
Parcel Identification #: 09-11-312-006-0000  
Legal Description: See Attached

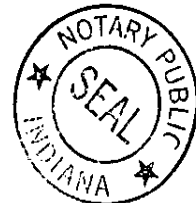
STATE OF INDIANA)  
COUNTY OF ALLEN ) SS:

Before me GINGER ELAINE TURNOCK, a Notary Public, personally appeared MICHAEL W. WALDMAN, by me known to be the VICE PRESIDENT of UNION FEDERAL SAVINGS BANK OF INDIANAPOLIS who acknowledged the execution of the foregoing instrument, for and on behalf of said mortgagee, and who being duly sworn, states that he/she is duly authorized to execute this release on behalf of said corporation.

WITNESS my hand and notarial seal this 28TH day of JANUARY, 1999.

GINGER ELAINE TURNOCK, Notary Public  
State of Indiana  
My commission expires \_\_\_\_\_  
A resident of Allen County

*Ginger Elaine Turnock*  
GINGER ELAINE TURNOCK, Notary Public  
Resident of Indiana  
Expires: 11/12/99



This instrument prepared by: KAREN WILSON  
Waterfield Mortgage Company  
P.O. Box 1289  
Fort Wayne IN 46897-0165

*Handwritten signature/initials*

# UNOFFICIAL COPY

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1746899

LOT 18 IN GREENWOOD PARK, A SUBDIVISION OF PART OF LOT 2 IN OWNERS SUBDIVISION OF PART OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. COMMON ADDRESS: 3233 RONALD ROAD, GLENVIEW, ILLINOIS 60025 PERMANENT INDEX NUMBER: 09-11-312-006

Property of Cook County Clerk's Office