UNOFFICIAL COPY

WHEN RECORDED MAIL TO: JEREMY J REDFIELD DARLENE A REDFIELD 350 SOUTH BELMONT ARLINGTON HEIGHTS, IL 60005 99222875

99222875

1080/0125 52 001 Page 1 of 2 1999-03-09 14:15:43

Cook County Recorder

23,50

Loan No. 0008921512

Prepared by: MAC MORTGAGE CORPORATION

401 W. 24th Street National City, CA 91950

RELEASE OF MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, WELLS FARGO BANK, N.A. by these presents does hereby release land located in COOK County, State of ILLINOIS, described as follows, to-wit:

Property Address: 350 BELMONT, ARLINGTON HEIGH

Permanent Tax No.: 03321160020000 Legal description attached as Exhibit A

from the lien of a certain mortgage made and executed by JEREMY J. REDFIELD AND DARLENE A. REDFIELD, HUSBAND AND WIFE, to BRITE MORTGAGE, INC. on 12/23/93, and recorded in Document No. 94-040652, Book ---, Page ---, in the Land Records of COOK County, and State of ILLINOIS, and assigned by HOUSEHOLD BANK, FSB to WELLS FARGO BANK, N.A. on 5/1/95, which as signment is recorded in Document No. 95399384, Book ---, Page ---, in the Land Records on COOK County, ILLINOIS to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 3, 1999.

NENITA KOCHER

CORPORATE SEAL 3

ATTEST:

WELLS FARGO BANK, M.A.

401 W. 24th St., National City, CA 91950

Bv.

SHERID. HALL, VICE PRESIDENT

401 W. 24th St., National City, CA 91950

 $\mathbf{B}\mathbf{v}$

ALICIA POLICARPIO, ASSISTANT SECKET PY

-401-W=24th Stl, National-City, CA-91950=

STATE OF CALIFORNIA County of San Diego

On February 3, 1999, before me, Betty J. Hall, personally appeared SHERI D. HALL, VICE PRESIDENT and ALICIA POLICARPIO, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument the persons, or entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Notary's Signature

BETTY J. HALL
Comm. #1153368
NOTARY PUBLIC CALIFORNIA
SAN DIEGO COUNTY
Comm. Exp. Aug. 28, 2001

(Notary's Seal)



UNOFFICIAL COPY 99222875 Page 2 of 2

EXHIBIT A

0008921512

LOT 130 IN SCARSDALE BING A SUBDIVISION OF PART OF THE WEST ½ OF THE EAST ½ AND PART OF THE EAST ½ OF THE WEST 1. ION 5. NCIPAL 1. OP COOP COUNTY CLORATES OFFICE ½ OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.