

UNOFFICIAL COPY

99222889

1080/0139 52 001 Page 1 of 3
1999-03-09 14:34:20
Cook County Recorder 25.50



99222889

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE AMERICAN GENERAL FINANCE INC.

a Corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto JOHN RODNEY AND ELIZABETH RODNEY

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 6TH day of MARCH A.D., 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book _____ of Records, on page _____, as Document No. 96176874 to the premises therein described, situated in the County of COOK and State of Illinois.

IN TESTIMONY WHEREOF, The said ANDREW SCOTT hath hereunto caused his seal to be affixed as a lawful agent and attorney and attested by him _____ duly acting for said this 1ST day of FEBRUARY 1999

By ANDREW SCOTT Attorney-in-Fact

State of Illinois)
KANE County) ss.

I, CONNIE GAIL SUGEL in and for said County in the State aforesaid, DO HEREBY CERTIFY That ANDREW SCOTT personally known to me to be the Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage, did appear before me this day in person and acknowledged that as such Attorney-in-Fact he signed, sealed and delivered said instrument as Attorney-in-Fact for said Corporation pursuant to authority and power of attorney given by said corporation having executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

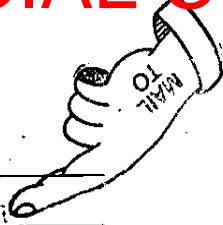
GIVEN UNDER MY HAND AND SEEN THIS 1ST day of FEBRUARY 1999
My Commission expires 11-3-99
CONNIE GAIL SUGEL Notary Public
My Commission Expires 11-3-99

This instrument prepared by CONNIE GAIL SUGEL (Name)
of AMERICAN GENERAL FINANCE 160 E. GOLF RD. SCHAUMBURG, IL. 60173 (Address)

gy
P-3
MAY
MAY
8/11

UNOFFICIAL COPY

AFTER RECORDING
MAIL THIS INSTRUMENT TO



NAME AMERICAN GENERAL FINANCE
ADDRESS 160 E. GOLF RD.
CITY SCHAUMBURG, IL. 60173
DATE 2-1-99 INITIALS CGS

RECORDED
INDEXED

Property of Cook County Clerk's Office

DOCUMENT No. _____

RELEASE DEED
BY CORPORATION

FROM

TO

SEE ATTACHED

Schedule "A"

BENEFICIARY'S NAME AND ADDRESS: HOLDER OF NOTE	ACCOUNT NUMBER: 1250 333245 NAME OF TRUSTOR(s): 1) JOHN R. RODNEY 2) ELIZABETH RODNEY 3) 4)
---	---

Legal Description of Real Property:

PARCEL 1 : UNIT 5 B 1-2 IN DEER RUN CONDOMINIUM, PHASE II, AS DELINEATED ON A SURVEY OF CERTAIN LOTS IN VALLEY VIEW SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1983 AS DOCUMENT 26535491 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF THE CONDOMINIUM RECORDED JULY 24, 1985 AS DOCUMENT 85-116690; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: NON-EXCLUSIVE PERPETUAL EASEMENT FOR THE INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT "A" IN VALLEY VIEW SUBDIVISION AFORESAID AS CREATED BY GRANT OF EASEMENT RECORDED JULY 24, 1985 AS DOCUMENT 85-116689

PARCEL 3: THE EXCLUSIVE RIGHT TO THE USE OF GARGAGE SPACE G-5-B, 1-2 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85-116690

COMMONLY KNOWN AS: 631 DEER RUN
 PALATINE, IL
 PERMANENT INDEX NUMBER: 02-15-111-019-1039

96171

Cook County Clerk's Office