

# UNOFFICIAL COPY

99222153



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DEPT-01 RECORDING \$25.50  
 T#0011 TRAN 9958 03/09/99 08:20:00  
 #1915 # TB \*-99-222153  
 COOK COUNTY RECORDER

Property of Cook County Clerk's Office



When Recorded, PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 23000  
 LOUISVILLE, KY 40232-9801  
 Loan No.: 000091819546/RAM/MIRANDA

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: HECTOR MIRANDA & MARIA I. MIRANDA HUSBAND & WIFE  
 Mortgagee: PNC MORTGAGE CORP OF AMERICA  
 Prop Addr: 4328 W 83RD STREET  
 CHICAGO IL 60652  
 Date Recorded: 06/13/95  
 State: ILLINOIS  
 Date of Mortgage: 06/02/95 City/County: COOK  
 Loan Amount: 84,000 Book:  
 Document#: 95382056 Page:  
 PIN No.: 1934213042

Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL  
 \*SEE LEGAL ATTACHED

Dated: FEBRUARY 1, 1999  
 PNC MORTGAGE CORP OF AMERICA



By: *Pam Thompson*  
 Pam Thompson  
 Assistant Vice President

*San Daniel*  
 Attest:

54  
 P-3  
 M-N  
 M-3  
 JHC

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## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this FEBRUARY 1, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Pam Thompson and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

  
Notary Public

PREPARED BY:  
PATTY BARNES  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

\* Notary Public \*  
Monica Smithson  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

\* Notary Public \*  
Lynda Arkwright  
Kentucky State-At-Large  
My Commission Expires Sept. 28, 2002

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LOT 247 IN SECOND ADDITION TO CHEST LANE HIGHLANDS SUBDIVISION, BEING A  
SUBDIVISION OF PART OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF  
SECTION 34, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 19-34-213-042-0000.

\*  
91819546

THIS IS A PURCHASE MONEY MORTGAGE.

Property of Cook County Clerk's Office

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