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FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.



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COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan Number: 11-3042093-0

HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage heroinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE—and-QUIT-CLAIM unite—LINDA-A-AYALA, divorced and not since remarried,—of the County of COOK, and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 22ND day of MARCH, A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book — of records, on pages —, as document No. 94560805, and a certain Assignment of Rents dated the — day of —, 19—, and recorded in the Recorder's Office of — County, in the State of Illinois, in book — of records, on page —, as document No. —, to the premises therein described, as follows, to-wit:

SEE OTHER SIDE FOR LEGAL DESCRIPTION

Commonly Known As: 1810 WESTBURY DR., HOFF MAN ESTATES IL 60195 / PIN: 01-24-206-085

situated in the VILLAGE of HOFFMAN ESTATES, Courty of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appartaining.

IN TESTIMONY WHEREOF, the said corporation has caused is name to be signed to these presents by its Senior Vice President, and attested by its Assistant Vice President, this 10TH day of FEBRUARY, A.D., 1999.

ATTEST:		τ'
Betty	d. Charte tant Vice Presid	ent - Senior Vice President
- Assis	tant Vice Presid	ent Senior-Vice President
STATE OF	ILLINOIS)
COUNTY OF	DUPAGE)) I, DAWN HEBEIN, the undersigned, a Notary Public, S

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Kenneth L. Moran, personally known to me to be the Senior Vice President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ELGIN, a corporation, and Betty J Chartrand, personally known to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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Given under my hand and Notarial Seal this 10TH day of FEBRUARY, A.D. 1999.

Notary Public

Prepared By: HUE NGUYEN Home Federal Savings of Elgin 16 N. Spring St., Elgin, IL 60120

MAIL TO: HOME FEDERAL SAVINGS
P.O. FOX 542
ELGINOL 60121-9971

"OFFICIAL SEAL"
DAWN HEBEIN
Notary Public, State of Illinois
My Commission Exp. 03/02/2002



LEGAL DESCRIPTION:

LOT 85 IN BLOCK 3 IN THE CIPRI ADDITION TO WESTBURY BEING A SUBDIVISION OF PART OF THE NORTH EAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.