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DEPT-01 RECORDING

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#2010 # TB #-99-222244

COOK COUNTY RECORDER

STATE OF ILLINOIS
TOWN/COUNTY: COOK
Loan No. 0008221830/(ODOM)

MORTGAGE RELEASE, SATISFACTION AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and hereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: THEODORE ODOM, UNMARRIED

Mortgagee: BNC MORTGAGE, INC.

Loan Amount: \$59,400.00

Date of Mortgage: 02/12/98

Date of Recording: 02/20/98

Pin Number: 25-05-216-030

Tax ID #:

Prop Addr: 8818 SOUTH HALSTED STREET, CHICAGO, IL 60620

Doc/Instrument #: / 98138005

Book:

Page:

Legal Description: LOT 8 AND THE NORTH HALF OF LOT 9 (EXCEPT THAT PART OF LOT 8 AND THE NORTH HALF OF LOT 9 LYING EAST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 5, CONVEYED TO THE CITY OF CHICAGO BY DOCUMENT 10389127) IN THE RESUBDIVISION OF BLOCK 5 IN SISSON AND NEWMAN'S SUBDIVISION OF THAT PART OF THE NORTHEAST QUARTER OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO, ROCK ISLAND AND PACIFIC RAILROAD, IN COOK COUNTY, ILLINOIS.

and recorded in the records of COOK County, Illinois.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on 01/22/99.

AURORA LOAN SERVICES INC.

Kathryne M Herron

KATHRYNE M. HERRON
VICE PRESIDENT

Tammy L Henkel

TAMMY L. HENKEL
ASST SECRETARY



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.

P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS

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Property of Cook County Clerk's Office

STATE OF ILLINOIS Page 2
TOWN/COUNTY: COOK
Loan No. 0008221830 (CDOM)

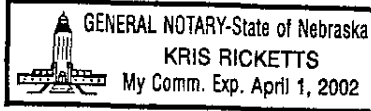
STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

On this 01/22/99, before me, the undersigned, a Notary Public in said State, personally appeared KATHRYNE M. HERRON and TALLEY L. HENKEL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASST SECRETARY respectively, on behalf of AURORA LOAN SERVICES, INC. and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal.

Kris Ricketts

NOTARY PUBLIC
My Commission Expires:



PREPARED BY AND WHEN RECORDED MAIL TO: Aurora Loan Services Inc.
P.O. Box 1706 - Scottsbluff, NE 69363-1706

ILLINOIS