

Prepared By:

UNOFFICIAL COPY 99223456

5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062

1086/0156 04 001 Page 1 of 2
1999-03-09 10:49:18
Cook County Recorder 23.00

*MR 621848
HM*



99223456

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2

LOAN NO.: 608016532

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK
2600 WEST BIG BEAVER ROAD
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 19, 1999**
executed by **TIBERIU V. SUCIU, UNMARRIED MAN AND**
GRIGORE SUCIU, MARRIED MAN
to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3539 N OCONTO, Chicago, ILLINOIS 60630**

99223455

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

REVERE MORTGAGE, LTD.

On **FEBRUARY 24, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the *Michael McConnell*
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Mary Katherine Guentz*
County *Lake*

My Commission Expires *2/2/2000*

[Signature]
By: *Michael McConnell*
Its: _____

By: _____
Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

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SCHEDULE B EXCEPTIONS (CONTINUED)

99223456

Commitment Number: MR621848

PROPERTY DESCRIPTION

Commitment Number: MR621848

The land referred to in this Commitment is described as follows:

NORTH 30.32 OF THE SOUTH 59.32 FEET OF LOT 23 IN COLLINS AND GAUNTLETT'S 1ST GARDEN SUBDIVISION IN THE EAST 1/2 OF FRACTIONAL SECTION 24, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office