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10/9/017 45 001 Page 1 of 2
1999-03-09 14:56:31
Cook County Recorder 23.00



BC 2260

BOX 260

AND WHEN RECORDED MAIL TO
OHIO SAVINGS BANK

1801 E. 9TH STREET
CLEVELAND, OHIO 44114

(Space Above This Line For Recording Data)

PREPARED BY:

1125190 3/3

CHICAGO UNITED MORTGAGE, INC.

1439 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60614

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK
1801 E. 9TH STREET
CLEVELAND, OHIO 44114
all the rights title and interest of undersigned in and to that certain Real Estate Mortgage/Deed
of Trust dated February 26, 1999, executed by
DAVID J. HENKES AND KERI L. FAIR, HUSBAND AND WIFE

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ew

to CHICAGO UNITED MORTGAGE, INC.
organized under the laws of THE STATE OF ILLINOIS and whose principal place
of business is 1439 W. FULLERTON AVENUE
CHICAGO, ILLINOIS 60614

99223675

and recorded in page(s) COOK County Records.
State of ILLINOIS described hereinafter as follows:
Land situated in the COOK County,
ILLINOIS
PLEASE SEE ATTACHED EXHIBIT "A"

Parcel # 15-12-108-029
Commonly known as: 503 FOREST AVENUE, RIVER FOREST, IL 60305
Together with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage/Deed of Trust.

STATE OF
COUNTY OF

On 2.24.99 before me, the
(Date of Execution)

CHICAGO UNITED MORTGAGE, INC.

undersigned, a Notary Public in and for said
County and State, personally appeared

Brian Lindstrom
known to me to be the President
and David Strood
known to me to be a witness

Brian Lindstrom

By:
Its: President

By:
Its:

Witness: *David Strood*

of the corporation herein which executed the
within instrument, that said instrument was
signed on behalf of said corporation pursuant to
its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said
instrument to be the free act and deed of said
corporation.

Notary Public *Jennifer J Rutzen*
County,

My Commission Expires 1-14-03



ATGF, INC

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THE SOUTH 51 FEET OF LOT 13 IN SOL THATCHER'S SUBDIVISION OF
PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 12,
TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 15-12-108-029

Property of Cook County Clerk's Office