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PREPARED BY

MAIL TO

WYNN CHURCHEY

FIRST MATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9443

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK

Loan No. 683-0256551

1088/0022 48 001 Page 1 of

1999-03-09 09:58:02

Cook County Recorder

25.50



76 45-736858-C1 115/49

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain markage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

JAMES P. KIRLY DEVORCES, NOT SINCE REMARRIED Borrower:

Beneficiary: ICM MORTGAGE CORPORATION

Date of Deed: November 16, 1994

Date Recorded: November 17, 1994

Book : NA Page:

Volume: NA Image:

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 11253 S WHIPPLE ST

and recorded in the records of COOK

ΙL 60655

94978622

NA

County, Illinois

Document:

Microfilm:

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 16, 1999

FIRST NATIONWIDE MORTGAGE CORPORATION



GAYLE Y. HARLEY VICE PRESIDENT

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STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this February 16, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared GAYLE Y. HARLEY personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

PUBLIC JAMET F. MILI

JAMET F. MILLER / / , NOTARY PUBLIC

FOOT COUNTY CLOTH'S OFFICE

SCOMMISSION EXPIRES: February 26, 2000

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SCHEDULE "A"

LOT 21 (EXCEPT THE NORTH 12.5 FEET THEREOF) AND LOT 22 IN BLOCK 4 IN WEST GAN, BE.

ARTHMEST 1/4 OF

HIRD PRINCIPAL MERIOJAN .

TAX NUMBER: 24-24-108-050 MORGAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE

LOAN: 000002565519 DOC: RL POOL:

ACQ ID: GO1 SELLER #: 6832565519