.. RELEASE DEEUNOFFICIAL COP9223723 1088/0023 48 001 Page 1 of Mail To: 1999-03-09 09:58:17 STEVEN S MEENTS 2410 BRANDENBERRY CT#1J Cook County Recorder 60004-511 ARLINGTON HTS, IL Name and Address o HomeSide Lending, Inc NP.O. Box 45179 MJacksonville FL 32256-5179 *Loan Number 16602862* Know All By These Presents, that HomeSide Lending, Inc.
of the County of Duval and State of Florida
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
STEVEN'S MEENTS & MARY E TAYLOR
BOTH SINGLE PERSONS
of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date OCTOBER 23RD, 1996 A.D., and
recorded in the Recorder's office of COOK County, in the State
of ILLINOIS, as Book Page Pocument No. 96 812726,
(Certificate No., to the previses therein described,
situated in the County of COOK, State of ILLINOIS,
(Mas follows to wit:

5. SEE ATTACHED Recorder's Stamp SEE ATTACHED Permanent Index Number(s): 03-21-402-014-1297 Executed on FEBRUARY 08, 1999 HomeSide Lending, Inc. a Florida Corporation P.A. 2410 Brandenberry Court, Unit 1J, arlingtion De Heights, De VERNON F MCDANIELL, FIRST VICE PRESIDENT

State of Florida

County of Duval

The foregoing instrument was acknowledged before me on FEBRUARY 08, 19 by VERNON F MCDANIELL, FIRST VICE PRESIDENT, of HomeSide Lending, Inc. a corporation, on behalf of said corporation.

Elynda Sue Swiderski ★ My Commission CC802137 Expires January 13, 2003

Paid in Full: 99-01-29 Requested by: M WALKER

Inv.Pool GCJ-215 PFIL - 102698KT

INOFFICIAL COPY Loan Number: 660286

660 2862

After Recording Return to:

99223723

Prepared By:

First Home Mortgage Corporation 950 N. Eimhurst Rd., Suite 102 Mount Prospect, IL 60056

05-433710

DEPT-01 RECORDING

\$37.00

TRAN 2651 10/24/96 14:58:00 T#0012

\$6934 \$ CG #-96-812726

COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

FHA CASE NO.

131:8510851

THIS MORTGAGE ("Security Instrument") is given on October 23, 1996. The mortgagor is Steven S. Meents, a single person and Mary E. Taylor, a single person ("Borrower"). This Security Instrument is given to First Home Mortgage Corporation, which is organized and existing under the laws of Illinois, and whose address is 950 N. Elmhurst Rd., Suite 102, Mount Prospect, IL 60056 ("Lender"). Borrow r owes Lender the principal sum of Sixty Four Thousand Seven Hundred Fifty and no/100 Dollars (U.S. \$64,750.00). This eeb is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on November 1, 2026. This Security Instrument secures to Linder: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Institution; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this partiese, Borrower does hereby mortgage, grant and convey to Lender the following described property located in Cook County, Viliabis: C/OPA'S OPPICO

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 03-21-402-014-1297

which has the address of 2410 Brandenberry Court, Unit 1J, Arlington Heights, IL 60004 ("Property Address");

FHA ILLINOIS MORTGAGE

ITEM 6591L1 (9606)

(Page 1 of 6 pages)

To Order Call: 1-847-259-8484E3Fax 847-259-0622

BOX 333-CTI

UNOFFICIAL COPY9223723

LEGAL DESCRIPTION

Unit Number 10-1"J" in Brandenberry Park East Condominium as delineated on a survey of the following described real estate Lot 1 in Unit Number 1, Lot 2 in Unit Number 2, Lot 3 in Unit Number 3 and Lot 4 in Unit Number 4 of Brandenberry Park East by Zale, being a subdivision in the South East 1/4 of Section 21, Township 42 North, Range 11 East of the Third Principal Meridian which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document Number 25108489 together with its undivided percentage as the cooperation of Cooperation of Columbia Clark's Office interest in the common elements, in Cook County, Illinois.

96812725