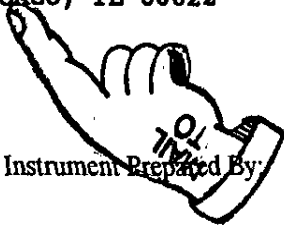


When recorded mail to:
NATIONAL MORTGAGE AND LOAN SERVICES, INC
2548 WEST DIVISION STREET
CHICAGO, IL 60622

1088/0086 48 001 Page 1 of 2
1999-03-09 10:59:12
Cook County Recorder 23.50



This Instrument Prepared By:

LOAN #: 99C-5405

ASSIGNMENT OF MORTGAGE

2

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2548 WEST DIVISION STREET, CHICAGO, IL 60622

99223785

does hereby grant, sell, assign, transfer and convey, unto the FLAGSTAR BANK, FSB

, a corporation organized and

existing under the laws of THE UNITED STATES OF AMERICA

(herein "Assignee"),

whose address is 2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302

a certain Mortgage dated FEBRUARY 20, 1999, made and executed by JULIO CABRERA AND ANA CABRERA, HUSBAND AND WIFE AS JOINT TENANTS

to and in favor of NATIONAL MORTGAGE AND LOAN SERVICES, INC, AN ILLINOIS CORPORATION

upon the following described:

property situated in COOK County, State of ILLINOIS
LOT 9 IN JOSEPH HOPP'S SUBDIVISION OF PARTS OF BLOCKS 5, 6, 7, AND 8 IN THE
SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24,
TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Lawyers Title Insurance Corporation

Parcel ID#: 13-24-127-035 VOL. 353
Property Address: 3016 WEST ADDISON
CHICAGO, IL 60618

such Mortgage having been given to secure payment of \$135,000.00 which Mortgage is of record in Book, Volume,
(Original Principal Amount)

or Liber No. , at page (or as No.)
of the Records of COOK County, State of

ILLINOIS, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

CL990047

UNOFFICIAL COPY

99223786

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

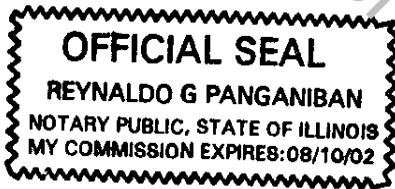
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

NATIONAL MORTGAGE AND LOAN SERVICES,
INC, AN ILLINOIS CORPORATION

By: Robert Maldonado
(Signature)
ROBERTO MALDONADO
PRESIDENT

Attest

Seal:



State of **ILLINOIS**

County of **COOK**

The foregoing instrument was acknowledged before me this 2-20-99 by

ROBERTO MALDONADO, **NATIONAL MORTGAGE & LOAN SERVICES, INC.**
PRESIDENT

, on behalf of the said corporation.

Reynaldo Panganiban