Prepared By UNOFIFICIAL CO ROBERT MOOS 1999-03-09 10:46:37 1821 WALDEN OFFICE SOUARE-SUITE 130 Cook County Recorder 23.50 SCHAUMBURG, ILLINOIS 60173 and When Recorded Mail To PILLAR FINANCIAL 1821 WALDEN OFFICE SQUARE-SUITE 130 **SCHAUMBURG** ILLIN01S 60173 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 093837989 FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF /MERICA 1375 EAST WOODFIELD ROAD-SUITE 210 SCHAUMBURG, ILLINOIS 60173 all the rights, title and interest of under igned in and to that certain Real Estate Mortgage dated **FEBRUARY 19, 1999** executed by ARMANDO SANMIGUEL AND SHERYL L. SANMIGUEL, HUSBAND AND WI'E to PILLAR FINANCIAL THE STATE OF ILLINOIS a corporation organized under the laws of 1821 WALLEN OFFICE SQUARE-SUITE 130 and whose principal place of business is SCHAUMBURG, ILLINOIS 60173 and recorded in Book/Volume No. , as Document page(s) , COOK ILLINDIS No. Records State described (See Reverse for Legal Description) hereinafter as follows: Commonly known as 587 MISTIC HARBOUR LANE, SCHAUMBURG, JULINOIS TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. STATE OF ILLINOIS PILLAR FINANCIA COUNTY OF COOK FEBRUARY 19, 1999 before (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Roberto comos . M005. Its: UCE PRESURENT known to me to be the Villy Krey de and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of VICKIE L HOELZER Notary Public State of Illinois Directors and that he/she acknowledges said instrument to My Commission Exp. 3/6/2002 be the free act and deed of said occuparation. Notary Public County, (THIS AREA FOR OFFICIAL NOTARIAL SEAL) My Commission Expires

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07-28-407-021

Property of Coot Convince Clerk's Office Animal Clerk's Office Ani COLTHERST QUARTER OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 10, EAST OF POT 144 IN SPRING COVE SUBDIVISION, BEING A SUBDIVISION IN THE

RIDER - LEGAL DESCRIPTION