## **ILLINOIS**

**UNOFFICIAL CO** 

11:17:39

Cook County Recorder



COUNTY OF COOK

LOAN NO 1: 7234405

LOAN NO 2: 0093522980

INVESTOR:

1122024702

POOL NO:

**FNMA** 

### WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

## Assignment of Mortgage

Original Mortgage Amount: 60,300.00

FOR VALUE RECEIVED, the undersigned as Bencinary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date 1

12/9/94

executed by

RICARDO TUVILLA AND LOLITA ROQUERO-TUVILLA, HUSBAND AND WIFE

MEDALLION MORTGAGE COMPANY, A CALIFORNIA CORPORATION

Mortgagee, and

Mortgagor, to

recorded as

Instrument No.

04048527

on

Page

12/15/94

in Book

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 09-10-401-100-1342



# UNOFFICIAL COPY 99223072

Dated:	11/30/98	ACCUBANC MORTGAGE CORPORATION, F/K/A MEDALLION MORTGAGE COMPANY				
			12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251			
			By Julie Halueh  JULIE TRALUCH  ASSISTANT SECRETARY			
STATE OF	CALIFORNIA OPANGE		)	SS		
On11	/30/98 b	oclore me,	MONIC	CA LADZINSKI	personally appeared	
personally known to me (or proved to m. or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by h.s/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, exact ted the instrument.  WITNESS my hand and official seal  MONICA LADZINSKI  COMM. #1193525  HOTING REPORTS						
NOTARY PUE My commission exp		MONICA LADZINSKI	Č	HB W	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Aug. 15, 2002	
Prepared By: 3631 S. Harbor	Evelia Barba, J Blvd., Suite 200	Principal PSI , Santa Ana, CA 92704		Clay	750	



99223072

#### LEGAL DESCRIPTION:

INIT 9118-2E IN TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY INIT 9118-2E IN TERRACE SQUARE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST HALF OF THE SCOTH EAST QUARTER OF SECTION 10. TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DO WENT 25132652, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. INO.:

COOK COUNTY CLORES OFFICE

PERMANENT INDEX NO .: 09-10-401-100-1342

7234405

98240110823

